

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Feb. 19, 1942.

NEW SERIES—VOLUME 44—NO. 7.

BAPTIST ORPHANAGE RECEIVES \$10,000.00 CHECK

AUBREY H. BELL, Executor
Estate of KATE RAY MOORE, Deceased
Administered in Chancery Court of Holmes County, Miss.

No. **156**

Greenwood, Miss., **February 11** 194 **2**

PAY TO THE ORDER OF **Board of Trustees of the Mississippi Baptist Orphanage** \$ **10,000.00**

Ten Thousand ----- and No/100 ----- Dollars

VALUE RECEIVED AND CHARGE TO ACCOUNT OF

TO **Jackson-State National Bank**
Jackson, Mississippi

Aubrey H. Bell
EXECUTOR ESTATE OF KATE RAY MOORE, DECEASED

More than a year ago the Baptist Orphanage was informed of the death of Mrs. Kate Ray Moore of West, Mississippi, a loyal friend and supporter of the Orphanage. Later, the Orphanage was advised that Mrs. Moore had left this Institution \$10,000.00 in her last will and testament. Not only was Mrs. Moore thinking of the Orphanage while she was living, but she made plans whereby the Orphanage could be helped after her death. Mrs. Moore was not a member of the Baptist Church but she loved all of

the Institutions that had given themselves to the task of helping those who were not able to help themselves. I am sure that Mississippi Baptists will whisper a prayer to God for this generous and unselfish gift on the part of Mrs. Moore. While the Executor of Mrs. Moore's Estate, Hon. Aubrey H. Bell was given some two years to make this payment we are happy to state that this check was received on February 11th. We are grateful to Mr. Bell for his promptness and efficiency in this matter.

W. G. MIZE, Superintendent.

DR. T. D. BROWN COMES TO HATTIESBURG

On February 1, Dr. T. D. Brown, a native of Mississippi and a Mississippi College man, began his work as pastor of the First Baptist Church in Hattiesburg. Thus Mississippi Baptists are getting even with other states for casting covetous eyes at some of our good pastors.



DR. T. D. BROWN

and residence purchased for Sunday School use.

He was moderator of the Long Run Association, moderator of the General Association (State Convention), member of the Education Committee, chairman of the special Committee for the Kentucky Children's Home and a member of the Executive Board of the General Association of Baptists in Kentucky.

Under his leadership total contributions grew from \$16,964.09 in 1934 to \$31,849.12 in 1941.

The First Church of Hattiesburg offers Dr. Brown a ministry of the kind which attracts many of our best known ministers. There is plenty to do and Dr. Brown's friends feel certain that he can do it.

BR

The meeting at Calvary Church in Jackson got off to a good start with Dr. Harold L. Tribble of Louisville Seminary preaching to a full house. There were eight additions on Sunday.

GOOD NEWS ABOUT MISSIONARIES IN THE WAR ZONES

Cable from Beddoe, Free China: The following cable, dated Wuchow, February 9, was received February 10: "DIRECT CONTACT RANKIN OTHERS (Hongkong) STILL WELL TREATED. RANKIN APPEALS SOUTH SUPPORT ENLARGED PROGRAM WEST CHINA. DIRECT CONTACT WILLIAMS OTHERS (Shanghai) ALL RIGHT. SCHOOLS THERE AS USUAL—ROBERT BEDDOE, STOUT HOSPITAL."

This cable indicates that further contact has been made with the six missionaries interned in Hongkong and that they are well treated. It is most encouraging to get a message direct from Dr. Rankin.

This cable also brings the first news that has come from our missionaries in Shanghai. The fact that the schools are as usual would indicate that our people are allowed a certain amount of freedom.

No News From Baguio or Manila: We regret that no news has come from our missionaries in Baguio and Manila. Boards with work on other islands in the Philippines have made inquiry concerning their missionaries on Luzon Island, but cables from these other islands state that no news has come from Luzon Island. Every effort is being made to contact Americans through the Swiss Government.

Cabled Inquiries Being Made To Shanghai and Shantung: On February 7 the Foreign Mission Board requested the State Department to send two cabled inquiries to China, one to J. T. Williams in Shanghai concerning the missionaries in Shanghai and vicinity, and one to N. A. Bryan in Hwanghsien concerning all missionaries in Shantung. These inquiries must go through Bern, Switzerland and through the Swiss representative in Tokyo and replies should not be expected in the immediate future.

Excerpts from Reports of Committee on East Asia:

"Exchange of Diplomats: The following is from the New York Times of February 3rd: 'Washington, Feb. 2.—Agreements for exchange of American and Axis diplomats have been reached, in principle.' (Continued on Page Eight)

TO SPEAK AT CLINTON, MARCH 23-26

Dr. L. G. Gates, pastor, First Baptist Church, Laurel, Miss., will speak Thursday evening during the Evangelistic Conference, Clinton, March 23-26. His theme will be "Looking Eastward."



L. G. GATES

AN APPEAL TO YOU

Governor Johnson is appealing to the Legislature to give him authority and means to clean up the dives and honky-tonks in Mississippi. Let every Mississippian who believes in righteousness contact legislators and urge that the governor be given this authority—AND DO IT NOW!

Do not allow the liquor forces to defeat the governor's proposed plans. ACT AT ONCE.

N. S. JACKSON, Superintendent, Mississippi Anti-Saloon League.

BR

Dr. Austin Crouch, Executive Secretary of the Executive Committee of the Southern Baptist Convention reports that total receipts of the committee for January were \$395,353. This is an increase of \$86,916 over January, 1941.

The many friends of Garland Stewart, son of Rev. and Mrs. W. C. Stewart of Houston, will be glad to know that he is back in the United States, and that he suffered no injury at the hands of the Japanese as some had feared. He is in Virginia training as an officer in the Army.

Sparks and Splinters

Dixie Baptist Church, Rev. C. S. Moulder, pastor, recently ordained Brother A. O. Barlow of Route 6, Hattiesburg, as deacon. Rev. J. G. Watson preached the sermon. Deacons participating in the service were M. E. Hogan, S. T. Rose, N. G. Harvison of Dixie, and J. P. Griffith of Calvary.

The Texas style—More than 10,000 attended the annual meeting of the Sunday school workers and more than 13,000 the Baptist Training Union Convention in Fort Worth. Abilene entertained more than 4,000 at the State Convention; 1,240 registered for the Brotherhood meeting and the women crowded the largest auditorium at their meeting. Baptists of all kinds number more than 1,200,000 in this state.—United States Baptist.

The State Convention of North Carolina in its recent meeting made provision to guarantee an annual subsidy of \$12,000 to The Biblical Recorder, its state paper.

The Mulberry Methodist Church, Macon, Ga., a few years ago owed \$125,000 on its church edifice. Hard times came and bond holders were glad to settle for \$53,000. Years have passed now. The church has now decided to disregard the compromise and to pay the balance of the debt for which they are not legally bound, feeling that morally it still owes the indebtedness.—Watchman-Examiner.

For Sale—"My teacher's Bible, as I haven't much use for it. The lesson leaf is enough for me. Address, Miss Haventime to Studymuch, teacher worst class in Sunday school, corner Carelittie and Doleless avenue." This will not be true if we attend the weekly officers' and teachers' meetings.—Oklahoma Baptist Messenger.

Hitler's National Reich Church, described as setting aside the Bible and in its place substituting Mein Kampf, is further described in a recent statement by one of the official spokesmen of Nazi paganism in these words: "The purpose of the National Reich Church will be to destroy the Christian faith, imported into Germany in the unfortunate year of 800." Which leads me to say again, We've got to win this war.—Louis D. Newton.

About 100 Jewish soldiers at Camp Robinson, Ark., gave up their Christmas furloughs so that their Christian friends might spend Christmas at home.—United States Baptist.

Wanted—Names and addresses of former pastors of New Zion (Choctaw County) Baptist Church.—Mrs. S. M. King, Ackerman, Miss., Route 5.

Chester Swor, known and beloved by all Mississippi Baptists, has been leading a student revival at Hardin-Simmons College in Texas.

JAP BURGERS—A collection of midget meat balls.

All Clinton, as well as the hundreds of our boys who have come under his influence, were saddened when they heard of the death of Lieutenant George H. Mackie, who passed away on February 10. He was fifty-nine, and had been connected with the Music Department of Mississippi College twenty years. As an officer in the National Guard, he had built up an excellent band at Mississippi College. This band is now in the Army's service. He was a member of the Clinton Baptist Church and leader of the choir for several years. He is survived by his wife, his son, R. D. Mackie, Baltimore, Md.; a daughter, Mrs. R. E. Magee, Angie, La.; two grandchildren, George E. Magee and Nancy Carroll Magee, Angie; and two brothers, Walter and Mahlon Mackie, Mt. Sterling, Ky. The funeral was conducted by his pastor, Rev. James Sullivan. He was buried in the Clinton cemetery.

Rev. T. J. Delaughter has resigned as pastor of Woodville to accept a call to the First Baptist Church of Sulphur, La. Another fine, hard working pastor loaned to a sister state.

Emergency Relief Handbook Free—Any pastor desiring free copies of a special 16-page relief handbook to use in presenting world emergency relief to his congregation should write at once to the Foreign Mission Board, Box 1595, Richmond, Virginia, and indicate the number of copies he desires. Part of the appeal in this special issue will come through pictures. Write today!

PETAL DUST FROM MY GARDEN is a worthwhile book by Joye Freeman Woodbury. We have enjoyed reading it and believe others would also. We give below a review of it by Rev. R. L. Councilman which is better than anything that we could write: Because I have known Mrs. Woodbury and served as her pastor for five years, I can anticipate your keen delight in reading this book. Mrs. Woodbury is the daughter of a pioneer Baptist minister of western North Carolina. A busy mother and music teacher, she always finds time for God and others. In a vivid, picturesque style, all her own, she has used essays, stories, and parables to treat such subjects as "Gossip," "Revenge," "Prayer," "My Little Sin," "My Mother," "My Africa," and thirty-one others. It is published by The Broadman Press and may be purchased from The Baptist Book Store for \$1.

Rev. A. E. Harvey, pastor's assistant of the First Baptist Church of Brookhaven, has enlisted in the Officers Training Division of the Naval Reserve. Although he had a deferred classification in the selective draft, he felt that he ought to volunteer his services. He was fortunate to get into this special type of service, and we are sure that he will "make good." He will continue with his work here until he is called to active duty which will probably be several months.

Enon Church, Panola County, although organized a little more than a year ago, has made progress along all lines. They had 120 in Sunday School last Sunday and much interest is being manifested in the B. T. U. Plans are all set to organize a B. T. U. in a nearby church. The paint is already bought and the church will soon be painted. Rev. R. L. Ray, Jr., is pastor.—Mrs. J. C. Ledbetter, reporter.

THIS IS THE LAST CALL

WANTED: Names of pastors serving same church for 20 years or more.—Editor, Baptist Record.

January was a good month for Coldwater Baptist Church in Neshoba County. All services showed an increase in attendance and Dr. O. R. Mosley of Clarke College taught a Sunday School study course with 17 taking the examination. The church went over the top in its financial program for the year and exceeded its quota for the Now Club. Rev. J. W. Burnett is the pastor.

Rev. J. W. Burnett is enjoying his work as a student at Clarke College. He says that they have a fine student body and a faculty that is not excelled by any other school.

The January 22 issue of the Oklahoma Baptist Messenger carried a fine writeup of Dr. A. F. Crittenden, formerly promotion secretary of Mississippi, and now pastor of the First Baptist Church of Ponca City, Oklahoma. There was also a splendid writeup concerning his church and the work.

In addition to the address by Dr. Pat M. Neff, pastor of Baylor University and former governor of Texas, music will be furnished by the Baylor University A cappella choir.

The March issue of the Baptist Student has an interesting and informative article by Mrs. Sibyl Brame Townsend on "How Can I Find, Woo and Win My Life's Partner?" Mrs. Townsend is the former Sibyl Brame, whose parents are Dr. and Mrs. Webb Brame of Yazoo City. She is the wife of Dr. Carl M. Townsend, pastor of Hayes Barton Church, Raleigh, N. C. She was graduated from Blue Mountain in 1931.

Congratulations, Kreole: On Sunday, February 1, every teacher of the Kreole Baptist Sunday School was present. This is indeed something unusual.

Dr. Slater A. Murphy, pastor of Valence Street Baptist Church in New Orleans was guest preacher at Bellevue Church in Memphis on Sunday, February 8. Dr. Lee, pastor, was in Chicago speaking on the program at Founder's Week at Moody Bible Institute.

"He does the most in God's great world, who does his best in his little world."

It has been reported that Dr. B. Frank Smith of Lyon has been called as pastor at Durant.

Rev. Herman A. Milner has been called to Mountain Creek, Simpson County, and Antioch in Rankin County.

Pastoral Problems

By Norman W. Cox

"THEY ENJOY BEING SUCKERS"

It is surprising how many intelligent good folks seem to enjoy being suckers. Again and again through the years we have seen wolves in sheep's clothing come into a community and quickly intangle mighty good folks in the net of their snares. More than once we have seen some utter stranger who professes himself to know much and to be a very great man, who appeared in a town with no introduction and no credentials except what he claimed himself to be. They sweep the stable people off their feet. They accept these adventurers as being honest. We never have known any good to come from them and we have seen some harm caused from them.

It does seem people would have sense enough to know that great men do not have to go around over the country unaccounted for to find an opportunity to proclaim the truth of God.

People are eager to know the unknowable. They are not eager to hear some stranger who professes to know a great deal more than the preacher they are accustomed to hear. In all too many instances these unknown strangers are going up and down the land to catch pious suckers.

I have never yet known the pastor of a community to refuse a hearing to a good man who would identify himself. They are usually eager for their people to hear the best. We have long since learned the way to help these affairs is to oppose them. We, therefore, as a rule say nothing and let them have enough rope to hang themselves. In the meantime a good many people could save themselves some disappointment and grief if they would refuse to give their ardent interest to folks who do not have proper identification.

—BR—

An Appreciation of Mother Berry—One of God's best servants of all the ages went Home to be with her Lord when Mrs. Modena Lowrey Berry ("Mother Berry") answered the call of the Master "to come up higher." Her wonderful life of Christian service has been transferred to Heaven but her marvelous influence for God will live on in this world for generations to come. She was always careful to show her pastor proper respect, proper cooperation, and proper support. If at all possible, she was present for both the morning and the night services each Sunday, and was a most inspiring listener and whole-hearted worshipper. "Her children rise up, and call her blessed."—J. S. Riser, Jr., Blue Mountain, Miss., February 13, 1942.

The Drew Baptist Church closed the year 1941 with all accounts paid. Regular tithes and offerings for the year were \$7,191.67. Cost of remodeling the church basement (paid in full) was \$1,362.40. Total contributions for 1941, \$8,454.07. Dr. W. S. Hardin, pastor, has been on the field three months now. There is a splendid spirit of cooperation in the church. Fifteen new members have been received by baptism and letter and our contributions have increased. Tithes and offerings for these three months were \$2,459.14. Twenty-five per cent goes to Cooperative Program. We have the Record in the budget.—Mrs. J. W. Tarnes, secretary.

Rev. Elton Barlow has changed his address from McCall's Creek to Lucien.

—BR—

A minister greatly surprised his congregation by delivering a sermon of but ten minutes' duration.

Upon the conclusion of his remarks, he explained: "I regret to inform you, brethren, that my dog, who appears to be inordinately fond of paper, this morning ate that portion of my sermon which I have not delivered. Let us pray."

At the conclusion of the services the clergyman was approached by a stranger from another parish. "Doctor," he said, "I should like to know whether that dog of yours has any pups. If he has, I want to get one for my minister."

—BR—

"Henry, is everything shut up for the night?"
"That depends on you, dear. Everything else is."

DENOMINATIONAL CALENDAR FOR MARCH

Evangelism.
Evangelistic Conference, Clinton, 23-26, inclusive.
Sunday School Missions.
B. T. U. Study Course Month.
Home Missions Week of Prayer—March 2-6.
Cooperative Program Emphasis.
Tithes and Offerings According to the Scriptures.
March 8-13—Bolivar County B. T. U. Enlargement Campaign.
March 29, Home and Foreign Mission Day and Offering in Sunday School.
March 8-15, B. S. U. Cooperative Mission Week.
Arrange for delegates to State W. M. U. Convention April 7-9 at First Baptist Church, Meridian.

DENOMINATIONAL CALENDAR FOR FEBRUARY

Evangelism.
Hundred Thousand Club Emphasis.
Now Club Emphasis.
Cooperative Program Causes.
Church School of Missions.
Week of Bible Study.
Tithes and Offerings According to the Scriptures.
Preparation for Home Mission Season of Prayer.

HAPPENINGS AROUND THE ARMY CAMPS

By Fred R. Langley, Director.
Soldiers and Defense Projects

The official newspaper of the air corps basic flying school, Greenville, Mississippi, made its initial appearance February 4th. Chaplain Jewell D. Foster, post chaplain at Greenville, says in his column of the paper, "I shall endeavor to provide a moral and religious opportunity for all to the best of my ability. I want each of you to feel free to confer with me concerning any problem you might have. Any time an emergency arises, whether day or night, and I can be of help to you, do not hesitate to call on me."

Before entering the chaplaincy, Chaplain Foster was pastor of the Baptist Church in Eureka Springs, Arkansas.

Dr. Alfred Carpenter, superintendent of camp work with the Home Mission Board at Atlanta, Georgia, reports that eighty-nine Baptist chaplains show 4,054 professions among service men during the last half of 1941. The Home Mission Board sends this testimony from one of our chaplains, "If I had a dozen lives to live in the ministry I would want them to be sent in the chaplaincy."

We were informed by a member of the First Baptist Church of Gulfport that the church is holding open house each Saturday evening for soldiers, and that the attendance is running around 200 men each week. This is fine work and we wish to extend a word of appreciation to Dr. Brookshire and the membership of the church.

Dr. Hewitt, pastor of the First Baptist Church in Jackson tells this one: "A friend was driving through a town west of the Mississippi river and saw a sign reading, 'We Prefer Japanese to Americans.' This made his blood boil so he decided to investigate. Asking a resident what the meaning of this was, he was informed the sign belonged to the town undertaker."

BR

He was the product of a school of journalism and wrote to a well-known humorist asking for instruction in the writing of funny paragraphs. The humorist replied: "It is not at all hard to write funny paragraphs. All you have to do is to procure a pen, some paper and ink, and then sit down and write them as they occur to you. It is not the writing, but the occurring, that is hard."

DID I TELL YOUR SON GOODBYE?

With a tear in his eye and a stifled sob in his throat, the soldier boy said: "Preacher, I don't reckon I'll ever see you again. My branch of work takes me well in advance of the front when in action. I don't suppose I'll return alive but I want you to know how much I appreciate what you have done for me." Another, walking aimlessly about our Service Center finally said: "You don't know what I am doing I am sure but I just want to get another glimpse of things here. They have meant so much to us boys. I want, if I can, to remember just how things look here." One fine chap, a sergeant, came in three times in one evening—the last time just as I was going to close. We sat and talked at that late hour until almost twelve o'clock. His outfit was moving the next day and he was having a hard time tearing himself away from our Center and going back to camp. Home, Mother, Dad and friends were the topic of conversation and how he did revel in those dear memories.

I shook these boys' hands, along with those of many others, telling them goodbye and breathing a prayer for their safe return. Did I shake hands with YOUR son, mother—father? Did I shake hands with your brother, young lady, young man? I shook hands with someone's son, someone's brother. Some of those hands were strong, boney. Some soft, yielding, almost delicate. Hands now almost matured, yet having a trace of baby days, of adolescence, of young manhood. Hands that tugged at some mother's breast in the years agone. Hands that shot marbles, that spun tops, hands that used to get so dirty playing in the mud, the sand, or with the dog about the house. Hands once covered with stolen sweets from the pantry shelf—dimpled, soft-fingered hands. Yes, I shook hands with someone's son, someone's loved one and told him goodbye—maybe forever.

And I read a message in their hearts they tried so hard to cover. A veneer of the braggart, of the cynical, of the careless, the indifferent covered a young and tender heart, bleeding already because of delayed dreams, tottering castles or maybe never-to-be-realized desires.

Some of the things we have been able to do for the boys here have seemed as trifles, some almost infantile. Our finances are small and necessary supplies so limited. At times we have been a bit embarrassed because we seemingly did so little for them. Yet, in parting, we found how deeply these little things were appreciated and how little things in our sight were big things in theirs. How glad we are that we have done even what we could. A cold drink; paper to write home on; a slap on the back; a word of greeting; an admonition for right living; a prayer; a New Testament—these and other small favors will be sweet memories to them as soon they must, will be out on some muddy battle field, scared, lonesome, homesick and heartsick. Those hands I grasped as they left will be dirty

THE BAPTIST HOUR

Every Sunday Morning
7:30-8:00 Central Standard War Time

February 22—Dr. Pat M. Neff
"CHRISTIAN EDUCATION"

March 1—U. S. Senator Josh Lee
"CHRISTIAN CITIZENSHIP"

March 8, 15, 22—Dr. C. Oscar Johnson
"THE STATE"

March 29—Dr. George W. Truett
"OUR ADEQUATE AND ABIDING GOSPEL"

STATION	ON YOUR DIAL	CITY
KWKH	1130	Shreveport, La.
WBRC	960	Birmingham, Ala.
WHAS	840	Louisville, Ky.
WREC	600	Memphis, Tenn.
WSB	750	Atlanta, Ga.
WSLI	1450	Jackson, Miss.
WSM	650	Nashville, Tenn.

AND MANY OTHER STATIONS

Note—The government adopted the new time to help win the war. The Baptist Hour thus operates on "War Time," giving he broadcasts every Sunday morning at 8:30 Eastern War Time. (Same hour on your clock as heretofore.)

25 YEARS AGO

The items below are taken from The Baptist Record of twenty-five years ago.

Rev. E. D. Brown, alumnus of Mississippi College, '08, has been called to First Church, Little Rock, Arkansas.

A physician writes that he prizes The Record above any other paper and is grateful to the pastor who persisted until he induced him to subscribe for it.

Rev. P. S. Rogers accepts the pastorate at Ackerman. He has seen the membership at Hollandale increase 120%.

Rev. R. A. Eddleman sent in a good list of new subscribers and said, "I am persuaded that it pays to preach a red hot message on denominational literature and then follow it up with a personal canvass for The Record."

Bro. Lee B. Spencer reports the meeting at Griffith Memorial Church is making good progress despite the weather.

The new church at Duncan was used for the first time the last Sunday in January, according to Pastor L. F. Gregory.

Pastor N. W. P. Bacon reports a good meeting at Marks. The Evangelist was Dr. J. W. Porter.

Rev. S. C. Courtney is reported to have accepted Steen's Creek Church at Florence.

Rev. E. J. Caswell of Lexington, Ky., has accepted a call to the church at West Point.

Pastor M. C. Vick is reported to have resigned at Yazoo City.

Pastor H. J. McCool resigned at Eupora after dedicating the new church.

again, but not by playing with the dog; red but not with jam slipped from the pantry shelf; blackened but not with soot from the old washpot. Eyes will be wet but not because of a toy denied or a pleasure withheld. Hearts will be crushed but not because of a necessary scolding from mother or dad. Fright will bring on an ague not caused by having to go to the neighbor's house in the dark. It will be war, the terrible carnage of it, the terrifying reality of it.

How glad we are to have the consolation of knowing we did not teach him to dance, to play cards, to gamble; to continue a life of revelry, of thoughtlessness, of worldly pleasure as some Centers are doing. We have a responsibility and a trust. We must be true. As one mother said of her son: "I know him, as he is and not just an ordinary soldier boy. He is such a dear boy, 20 years of age." Could we be faithless to a trust like that? Do we dare send him back to that mother any less the man she dreams of seeing some day?

Our closing thought is a prayer that our people will support, above all other calls that come for the entertainment of the boys in uniform, our own denominational needs.

EVANGELIST M. E. PERRY,
Miss. Baptist Service Center.
Hattiesburg, Miss.

BR

Layman Tithing Foundation, which serves all the churches is now putting out tithing pamphlets in four-page bulletin form, printed either with pages 2 and 3 blank or with 1 and 4 blank. The printed pages carry any one of thirty-two of the famous Layman tithing messages. This is a good opportunity for five or ten weeks of tithe education without extra expense or special distribution. Send for free samples.

When you write please give your denomination, also mention The Baptist Record.

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D. A. McCall Business Manager

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THE RELIEF AND ANNUITY BOARD HELPS PASTOR'S MORALE

On another page is a report of the work of The Relief and Annuity Board. It sets forth in a modest way some features of its marvelous growth. It is a source of satisfaction to all Southern Baptists to contemplate the good business methods that have helped to bring about the growth of this agency of the Southern Baptist Convention. And today, because of the protection afforded by the Relief and Annuity Board, many pastors who formerly went about their work with less than 100 percent efficiency because of uncertainty about the future now have a better spirit, higher hopes and greater energy because The Relief and Annuity Board has made them feel safe concerning the time when, because of age or disability, their services are no longer required.

Any Baptist pastor not yet a part of the Ministers' Retirement Plan should get in and get in soon.

U. S. O. PROGRAM AT HATTIESBURG

For the information of our readers only and not as an invitation, we give below some extracts from a weekly program of the United Service Organization Centers at Hattiesburg. As our readers know, this work is supported by funds contributed by people all over the country and they are for the purpose of providing recreation for the soldiers. Monday, bridge instructions, invitational dance; Tuesday, Rhumba and Conga lessons; Wednesday, beginners dancing lessons, invitational dance; Thursday, advanced dancing lessons; Friday, dancing; Saturday, invitational dance and party, informal dancing.

—BR—

NO OVERTIME PAY IN THE ARMY

In these times of war, with wages already at an unreasonable level, the hue and cry over the pay for more than forty hours and double the pay for Sunday does not sound patriotic. With many men having to give up good paying jobs to enter the armed forces for small pay, these claims do not sound logical. We wonder how many hours weekly MacArthur's men are working and if they are getting double pay for Sunday, or time and half time for more than forty hours. These claims sound very much like some of the things we read about conditions in France before her fall. Instead of arguing about how much we can get out of the war, all of us better do a little figuring on how much we can put into it.

—BR—

A CHILD'S JOY CAUSES PASTOR TO THINK AND PRAY

A little girl sat on the front seat in prayer meeting, her face aglow because she had, on the previous Sunday evening, found Christ precious to her soul. The pastor watched the beaming, radiant face throughout the services. Joy and happiness were the only expressions, joy, which heaven alone could radiate, happiness, which only the peace of God could bring.

The child's joy set the pastor to thinking, also praying. What a church if every member came, with Bible in hand, as trustingly as the little girl! What a church if every member came on Wednesday evening to meet Jesus! What a church if every member would breathe a prayer for the blessings of God to be upon the services, the pastor, the members, and thank Him for the "joy of salvation." If the church membership would spend an evening in prayer the community life would be changed and God's blessings would flow so freely that spontaneously Christian people would sing "Praise God, from whom all blessings flow." What a church if fathers and mothers would be as careful to at-

tend prayer meeting as some are to indulge in things that grieve the heart of God!

The heavenly expression that was seen on the little girl's face can be experienced on the faces of both young and old when Jesus is in complete control of their lives. A mighty army at prayer meeting will mean a great revival in the church.

C. LEE BULLARD.
Gloster, Miss.

—BR—

OUR SELECTED EDITORIAL

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

THE LEGISLATURE MUST FACE THE ISSUE THUS PRESENTED

"If the Legislature will give me the authority, I will clean up the (Marion) county for them. Not only will I clean up that county, but I will rid the State of Mississippi of honky-tonks. As it is, I have not anything with which I can give the people relief from honky-tonks and hellholes such as are complained of now.

"I warn the people of Mississippi that if something isn't done at this session of the Legislature about the growing evils of blind tigers, prostitutes, gambling and other forms of vice and iniquity, the people will certainly pay the price for their indifference and negligence.

"And I will make them the promise that if I don't give the people of Mississippi relief in a few months, I will resign the office of governor and return to my home in Hattiesburg."

This is the challenge Governor Johnson presented to the Legislature and to the people. He and the Senate had just received petitions signed by the hundreds of good Christian people in Marion county. These petitions were addressed to the governor and to the sheriff of that county. They alleged that a large number of honky-tonks, saloons, gambling places and such illegal establishments were operating boldly and without disguise on highways in that county, until conditions are "the most shameful in the state."

These good people demanded that the sheriff close up the places or else frankly inform Governor Johnson that he could not do it and ask the governor for help.

When the petitions were read in the Senate, several senators acknowledged that similar conditions exist in other counties. This also is common knowledge among the people.

Governor Johnson presents the issue squarely to the Legislature and the people.

He has no force at his command with which to clean up such conditions wherever they exist in the state, no state police, no special deputies. . . .

Using the military for such purposes is a cumbersome, costly procedure at best, and is objectionable on other grounds. Creation of a state police force, or the giving of police powers to the state highway patrolmen, or enactment of the bill permitting the governor to use a designated number of these patrolmen as police to clean up such establishments—and conditions—any of these would be the better procedure. . . .

The Legislature must face the issue and make a decision. Vice conditions are growing worse in many sections.

The Legislature should either give the governor means with which to enforce the criminal laws, or else absolve him of responsibility for law enforcement in his office without giving him means to enforce it.

The issue and decision is up to the Legislature and to the people.

The governor stands willing to accept the responsibility, to be held accountable for his use of any authority given him, and to be judged by his use of it.—Clarion-Ledger.

—BR—

Our work moves on in a splendid way at Valence Street Baptist Church, New Orleans. We could not wish for the Lord to do more for us in some ways. People are being added most every Sunday, and contributions in tithes and offerings far exceed the budget.—Slater A. Murphy, Pastor.

HELP SOMEBODY TODAY Dr. P. I. Lipsey

In the first paragraph of the fifth chapter of Paul's letter to the Galatians, he speaks of both corporate and individual responsibility; that is, of our care for our fellow Christians and our responsibility for our own conduct and life. It may be said that this idea is in harmony with the whole teaching of Scripture from beginning to end.

Here is the way Paul puts it: "If a man be overtaken in any trespass—restore such a one." There is the Christian's responsibility for others. Then he says, "Looking to thyself, lest thou also be tempted." That is responsibility for oneself. Again he says, "Look to thyself, lest thou also be corporate responsibility. This is followed by, "Each one shall bear his own burden (or load)." That is each one's own personal responsibility.

Now it is good to get the setting of each passage under consideration. In Galatians there is a constant contrast between "the flesh," and "the Spirit." Not only a contrast but a conflict, for Paul says "the flesh lusteth against the Spirit and the Spirit against the flesh that ye may not do the things that ye would." "If ye walk by the Spirit, ye will not fulfill the lusts of the flesh." But a Christian may not always walk by the Spirit. If he reverts to the way of the flesh he will be "overtaken by some trespass." The reason people are overtaken is that they are going too slow, or are not going at all. Sin which according to the account in Genesis is crouching like a wild beast, leaps upon them.

So Paul says, "Even if a man be overtaken by any trespass, ye who are spiritual restore such a one." "Spiritual" here means of course those who are living under the direction and in the power of the Holy Spirit. It is the business and responsibility of these to come to the aid of any who may have fallen by the way. Those who are led of the Spirit are the only ones who can perform this service.

The word "restore" here is the translation of a word which means to render fit for service again. It is the same word which is used of the disciples when they were said to be "mending" their nets. They were getting them ready for the next fishing trip. A man who falls into sin is rendered unfit for service, and he will remain that way until some fellow Christian comes to his help. He is like a car that has gotten off the track and is stuck in the mud; and there it remains until some other car pulls it out.

This helping of a Christian to get right with God is called "bearing one another's burdens." We have to be good Knights of the Road and help those who are stuck. Doing this is "fulfilling the law of Christ." That is the rule that governed His life. These Galatians who had become so much concerned about keeping the law of Moses, may find something better, namely to fulfill the law of Christ. And if one makes a business of helping somebody else to get back on good terms with God, he will be fulfilling that law, that is, keeping it fully. To love your neighbor in deed and truth, in a practical way, is about all there is to the human side of life.

When Paul says, "looking to thyself," he uses a word for looking which is found in our word microscope. It is a good thing for each of us to put himself under close inspection to discover the presence of weaknesses and dangers that might not be visible at a careless glance. Otherwise he may sadly deceive himself when he thinks himself to be something while he is nothing.

Again Paul urges responsibility for oneself by saying, "Let each man prove his own work." Don't get in the habit of depending on some one else to keep you straight or help you out of trouble. Primarily that is your own business. Each man shall bear his own load. The word which we translate "load" is not the same as is translated "burden" above, when it is said, "Bear ye one another's burdens." A burden is more than a man can carry or ought to carry; so that he needs help. But load is the proper amount for a man to carry. He ought to carry it, and he ought not to ask or expect anybody else to carry it for him. It will do him good to carry it, and he is a loser if he doesn't carry it. A certain amount of responsibility is necessary to every man if he is to become what he ought to be.

Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS." I Cor. 13:8b

Jesus said, "I WILL BUILD MY CHURCH." Mt. 16:18.

"A good thing to remember,
And a better thing to do,
Is — work with the construction gang,
Not with the wreckin' crew."

I

The 8th was one of our best days. A good sized congregation was present at Sebastopol in the morning. Pastor J. W. Burnett and his folks had publicized the meeting.

It was good to be able to witness to another large group at High Hill in the afternoon.

The night service was switched to the larger school auditorium to accommodate the crowd. What a congregation! They packed the aisles, sat two to a pupil's desk and stood about the walls. Some looked through the windows.

Methodists, Presbyterians, and the Holiness were there as shown by uplifted hands. It was a Baptist group though. They took a suit-case of gospels and tracts. Twenty-four, mostly men and boys held aloft their hands saying "Pray for me, I'm lost."

We hope they invite us back sometime. We like to preach the Gospel to folks. Doxology!

II

We had, in the opinion of your secretary, the best meeting of state secretaries he has been privileged to attend. The place, New Orleans. Time, February 10-11. Dr. Knight was a good secretary-host. We were guests at B. B. I. for lunch one day. A beautiful place in purpose and physical surroundings.

Some Conference gleanings:

Purpose and Plan of Minister Retirement should be set forth in College and Seminary.

Cooke: (1) Greatest Need of World today is for unqualified enlistment of Christian manpower; (2) Southern Baptists have only begun this mobilizing of manpower. Only 38% of our five million Southern Baptists are enlisted—25% of our men are enlisted. (3) The Brotherhood is the only feature of all our work dealing only with men for enlisting all men in all His work.

New Brotherhoods are being organized through the South at the rate of three a day.

We have Brotherhoods in 4,000 of our churches—125,000 men.

It was brought out that you would not ask a decent fellow to support his wife and children. Then why ask an honorable church member to support his Lord's church?

III

State Missions is our greatest single missionary enterprise. The 1942 State Mission budgets were reported as follows: Alabama \$40,000, Arkansas \$28,000, Florida \$51,000, Arizona \$7,500, Georgia \$83,000, Kentucky \$93,000, New Mexico \$15,000, North Carolina \$100,000, Oklahoma \$50,000, Illinois \$42,000, South Carolina \$65,000, Tennessee \$90,000, Louisiana \$46,000, Mississippi \$50,000, Missouri \$82,000.

Some of these include items as W. M. U. and some do not. Mississippi does not. We did not see figures for one or two of the states.

The figures suggest a minimum sum of \$1,250,000 goes for State Missions with 1100 state missionaries in the various Southern states. Conversions and baptisms are multitudinous. Certainly that magnifies State Missions!

IV

Editor Goodrich is having the mailing list of The Baptist Record completely checked. He is using special and regular help for this task. This should "erase" many mistakes as a half dozen different people have worked in this one department within the three years we have been up here. It is the sort of work requiring continuity for the best results. Miss Emma Smith held forth there for several years until her health broke.

Brother Goodrich is working hard and planning big in an effort to put over a great task.

V

The question comes, "Who authorizes special campaigns?" That is a worthy inquiry.

We answer: RE: Southwide Campaigns—the Southern Baptist Convention, its Executive Committee, or some of its agencies initiate the request for the campaign. Then, each state decides what it will do about it.

RE: State Campaigns—the Mississippi Baptist Convention, its Board, the Executive Committee, or the Education Commission authorizes the campaigns. All of them authorized the Now Club, for instance.

The Convention Board and the Education Commission authorized the special Now Club campaign. These groups are made up of duly chosen representatives of the churches.

It is New Testament Democracy at work!

VI

Jesus said to His first disciples, "Follow me and I will make you fishers of men." Matt. 4:19. These disciples had the greatest Trainer the earth ever knew. Yet, it took a persecution to send them out. "Therefore, they that were scattered abroad went everywhere preaching the word." Acts 8:4.

However, they did fish for men! Matt. 10. Acts 2. They did catch men for Christ!

Wouldn't it be great today if all of us—denominational workers, pastors, laymen, men, women, children—were known for our practice of winning souls?

VII

The Mississippi Lottie Moon offering for Foreign Missions has gone over \$20,000—and still going. The Christian women have a great love for Christ. They carry a lost world on their hearts.

VIII

Mississippi Baptists contributions have enabled us to send two large checks for worldwide causes, beyond the State, the last two months—\$13,000 for December and \$19,000 for January. At the same time checks of goodly proportions were sent Mississippi Baptist agencies.

IX

Our Evangelistic Conference, Clinton, March 23-26, has several splendid features this year.

First, we have three featured speakers throughout the Conference in Drs. Appelman, Sampey and Haight.

Second, we have one of the best singers of the South leading our music. His name, Fred Scholfield, Laurel.

More—We have every department sounding out an evangelistic note. Each afternoon session closes with a preaching hour. We have two Father and Son hours.

Brother Minister, don't miss it.

The New Testament method of doing His work is found in the practice of Paul as follows: "And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publicly, and from house to house." Acts 20:20.

We like to emphasize v. 21 and rightly so. That usually means standing and speaking.

That word will travel faster if we practice v. 20.

It will also be a manifestation of a compassionate Spirit!

XI

Acts 20th Chapter has many precious messages freighted with meaning and power.

Note verses 22-24. How active would we be if that sort of reception awaited us? We expect the pastor and a committee to meet us! We couldn't walk of course—the auto, and a good one, must be at hand.

Can we say with Paul about our own field, "I am pure from the blood of all men." v. 26. Maybe we had best drop the head in a moment of prayer before we answer that one!

V. 27. We like that one. We have "told them."

Have we shown them?

V. 28 is a challenge!

Note verses 32-35.

The regard of the people for Paul, vs. 36-38, is touching. The Kingdom will come forth, our loved ones and friends in numbers will be saved when there is the proper love between people and pastor, and vice versa.

As ministers we might practice it progressively among ourselves!

XII

As ministers we have almost driven testimony from our midst. We have little testimony on our own part, and "cuttingly" let our folks know they are "bragging" if they mention their experiences in Christ.

Paul was not afraid to speak of his experiences in and for Christ.

Read II Cor. 11:16-33. Galatians 1:10-24.

Paul said, "I believe God." Acts 27:25.

The mocking modest one says, "Look out Paul, you're boasting. Talk about Christ."

Read Acts 26:12-29. Acts 22:1-30.

Brother, suppose we ask God Almighty for an experience in Him we cannot keep from telling!

XIII

PRAYER

"Men Ought Always to Pray"

More things are wrought by prayer
Than this world dreams of.

Wherefore, let thy voice

Rise like a fountain for me night and day.

For what are men better than sheep or goats

That nourish a blind life within the brain,

If, knowing God, they lift not hands of prayer

Both for themselves and those who call them friend?

For so the whole round world is, every way,

Bound by gold chains about the feet of God.

—Tennyson.

XIV

Harold Ingraham says:

February—the short month

And two years from Leap year

And in the dead of winter—thank God for winter.

Face its hardships. Meet its call for service in the name and for the sake of our Lord and Master. Thank God for hardships—they're the stuff from which, by which, and through which strength is produced and achievement is wrought.

Don't Complain—Remember the old proverb which says, "All sunshine makes the desert." Remember that men build hazards into a golf course to make the game more difficult. Think through to realize that it is the principle of resistance which makes progress possible. The resistance of the rail against the driving wheels of a locomotive makes for traction. The resistance of air against the whirling propeller enables the airplane to leave the earth. So, don't complain!

"How shall we face all our problems?" so wrote a kindly brother. (1) Why, thank God for them! They help. You don't even know you are moving until you hit something! (2) Study your problems! They are interesting. What makes them? Why do people do like they do? What causes it? It's like a game, but it's "for keeps" and the stakes are high. (3) And make plans. Problems won't solve themselves. Some of them will, and if after study that treatment appears best, use it. But remember Br'er Rabbit says "Don't sit up and sit, but git up and git." Make a plan and start something. (4) Pray. Yes, pray for wisdom; pray for energy; pray for guidance; and pray for progress in the work of the Lord. Pray! (5) And work and keep on working. Jesus admires the workers. The lukewarm, lazy worms make Him sick. But the workers have His support. God honors work. Problems are solved by work. Start something!

Isn't it glorious?—Salvation is free! The way out of sin is to accept a gift. The way to escape hell and to spend an eternity in heaven with Jesus is available to poor and rich, to ignorant and learned, to sick and well, to all, everywhere—because it's the free gift of God through Jesus Christ by the Holy Spirit! Isn't it glorious? Have you told that message personally to any lost soul recently? Then, get busy, before next Sunday, tell it. It's glorious!

XV

It was revealed at the state secretaries meeting that about 51% of all contributions from most states go to Southwide and worldwide causes. These brethren are in a position to know.

XVI

Mississippi Baptists will give worthy support to Home Missions in the special offerings of March and April. The Home Board work supplements in helpful fashion the work of State Missions and in addition touches some new fields.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
 Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.
 Vice-President—Mrs. John King, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
 Executive Secretary—Miss Fannie Traylor
 Young People's Secty.—Miss Edwina Robinson
 Miss Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, Durant, Miss.
 Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
 Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

MARCH 2-6

We are fast approaching our season of prayer for Home Missions; Are we going to make it a real SEASON OF PRAYER? Our program theme for the week is "God Bless Our Country." We will be brought face to face with our past and present blessings which will remind us of our corresponding responsibility.

If you do not have enough envelopes for each member, drop us a card and we will be happy to send as many as you need.

Let's make this a real self-denial offering for Home Missions in our own Southland.

Attendance Record of January Institutes, 1942:

District 1		
Association	No. Women	No. Churches
Copiah	31	7
Hinds-Warren	164	17
Holmes	18	3
Madison	11	4
Rankin	19	5
Simpson	8	3
Yazoo	6	1
District 2		
Bolivar	44	9
Deer Creek	57	8
Leflore	36	4
Sunflower	92	10
Tunica-Coahoma	94	11
District 3		
Calhoun	27	5
Carroll	3	1
DeSoto	25	5
Grenada	31	1
Lafayette	18	3
Marshall	11	2
Montgomery	40	3
Panola	28	5
Tate	9	2
Tallahatchie	31	4
Yalobusha	9	3
District 4		
Alcorn	41	9
Chickasaw	9	1
Lee	68	7
Monroe	15	2
Pontotoc	27	5
Prentiss	18	3
Tippah	18	4
Tishomingo	4	1
Union	53	3
District 5		
Choctaw	18	3
Clay	10	1
Kosciusko	10	3
Lowndes	43	4
Noxubee	12	2
Oktibbeha	15	6
Winston	35	2
Zion	18	2
District 6		
Clarke	26	4
Jasper	11	3
Kemper	—	—
Lauderdale	35	14
Leake	30	3
Newton	23	3
Neshoba	50	8
Scott	8	2
Smith	12	2
District 7		
Covington	14	2
Greene	—	—
Georgia	14	2
Gulf Coast	—	—
(Harrison)	17	2
Jackson	25	3
Jones	14	2
Lebanon	41	11
Pearl River	12	4
Perry	5	2

Wayne	16	4
District 8		
Franklin	17	5
Jefferson Davis	—	—
Lawrence	20	4
Lincoln	7	1
Marion	2	2
Mississippi	14	2
Pike	—	—
Union	3	1
Walthall	—	—

Blue Mountain, Miss.,
 January 6, 1942.

Dear Mrs. Nelson:

Another Christmas is over and we have started on a New Year. It hardly seems possible that time can pass as quickly as it has.

The women in Mississippi Missionary Societies certainly did a great deal for me this Christmas. It almost hurts me to think of their loving generosity when I know that they have families who need things more than I do. But I love them all for it—they are a great group of people. I only hope that I can be worthy of the investment they have made in me—and that will be a job.

I just wanted you to know that I deeply appreciate everything that the Missionary Societies have done for me through the Margaret Fund. And thank you, too.

With love,

Elizabeth Jacob.

(From a Margaret Fund student at Blue Mountain College).

Plan For Full-Time Instructor In A Program Of Temperance Education For the Churches Of Mississippi

The Committee on Narcotic Education, made up of representatives from several Protestant denominations and leading women's organizations, seeing the great need for more knowledge on the part of the general public concerning the scientific facts about the effects of alcohol and other narcotics, and believing that the program now being developed in the schools needs also to be given to church school teachers, leaders, counselors and adults in general, has undertaken the following plan for putting such a program into effect:

1. The employment of an instructor for one year's service, who will first take a three months' course of instruction at the Seminar for Alcohol Education, in Evanston, Illinois, and then serve the churches and other groups of Mississippi according to a plan to be worked out by an inter-denominational committee composed of Christian education secretaries or other representatives from the denominations contributing to the supporting fund.

2. The raising of a fund for the support of the instructor, this fund to be raised by contributions from individuals or groups, each contribution of \$10.00 is to represent a "share," for which a certificate will be given. The campaign for raising the money has been begun, contributions are now needed. Each person or group investing in this undertaking will receive "dividends of joy" when the results of the program begin to show up. Contributions may be given to authorized societies or sent direct to Mrs. R. L. Ezelle, 1002 Arlington, Jackson, Mississippi, who is treasurer of the Committee on Narcotic Education. Due credit will be given each denomination for amounts sent in by its members.

The instructor selected, Miss Ethel McKeithen, of Meridian, began work at the Seminar on January 2. There she will have three months intensive study, under the instruction of Miss Bertha Rachel Palmer, foremost teacher in this field, and a woman of unusual charm and ability. In addition she will have the advantage of one of the best

libraries on alcohol and other narcotics in the whole nation, and the opportunity of hearing prominent physicians, scientists and university professors. The advantage of this training will be extended to cooperating church groups throughout Mississippi during the rest of the year.

In recognition of the urgent need for systematic and continuous Narcotic Education, will you help to put this into effect? Have a "share" in a worthwhile undertaking for citizenship training.

Echoes of G. A. Focus Week

Laurel First Church—There came to my desk two lovely green hearts with white hearts superimposed upon them and the meaningful letters G. A. on them. As you lift the white hearts you find programs of the Girls' Auxiliaries for Focus Week.

Junanita Byrd G. A.-Junior G. A.

Sunday—Attend morning worship in a body.
 Tuesday—Enlistment of other girls. (Meet at Mrs. Hunter's).

Wednesday—3:15 Program meeting at Church. Tea at Mrs. Gates'.

Wednesday—7:15, Playlet at Prayer Meeting, "Beyond the Stew in Stewardship."

Thursday—Personal Service. Trip to Country. Home—(Singing, scraps, needles, fruit).

Friday—Forward Steps. Meet at Mrs. Meador's.

Saturday—Mission Study—"Tia Tells a Story."

11 a. m.—Church luncheon by Circles 3 and 6.

Mary Ross G. A.

Sunday—Attend Worship in a body.
 Tuesday—Mission Study at the Church—"Dear Margaret."

Wednesday—3:15 Program Meeting at Church. Tea at Mrs. Gates'.

Wednesday—7:15, Playlet at Prayer Meeting—"Beyond the Stew in Stewardship."

Thursday—Personal Service—Musical program for five shut-ins. Meet at church at 4 p. m.

Friday—Hay Ride—Meet at church at 6 p. m. Sponsored by Circles 5 and 7.

Saturday—Bicycle Breakfast—Meet at church at 7:30 a. m.

Hinds-Warren Associational Banquet

Last night more than 350 girls and their mothers gathered at Calvary Baptist Church, Jackson, for a banquet. Climaxing the activities of Girls' Auxiliary Focus Week. The tables had been decorated by the different auxiliaries of Jackson and were arranged according to Forward Steps. The centerpiece of each table was a large doll dressed symbolizing each of the Forward Steps. The theme of the program was "Star Paths." There was much merry singing of lovely G. A. songs—"Stand Up" was sung to many and various individuals and groups. Each of the star ideals was presented in song or playlet form and the climax of the program was the showing of the **Camp Movies** picturing activities at the camp last summer. This lovely occasion was planned and presented by Mrs. W. L. Huckaby, Associational G. A. counselor assisted by Mrs. A. D. Wright, Associational Young People's Leader.

—BR—

Center Terrace, Canton: During the past four and one-half years, we have erected a pastor's home which would be a credit to some fields of larger size. Also we have erected a two-story annex to our church which amply cares for our Sunday School. The membership of the church has increased 121%, and total contributions have increased 144% in the past four and one-half years. All of our debts have been paid, and we entered 1942 without any debts. Our Sunday School has been standard for the past three years. "Praise God from whom all blessings flow." We also read the Record.—J. D. Walker, pastor.

GOING PLACES

By A. L. GOODRICH, Circulation Manager

Our Text: I Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

Weekly the list of Every Family members is growing. A recent addition to the list is Bogue Chitto. Rev. M. J. Anderson is pastor. Really, we should say Dr. Anderson, for in just a few weeks he will complete the two-years residence requirement for the degree of Doctor of Theology at the Baptist Bible Institute.

He is now serving as Fellow in the Department of New Testament and Greek under Dr. J. W. Shepard. He has taken an active part in student activities, having been president of the student body; teacher of Hebrew in the Union Theological Seminary (for colored), and associate in Practical Activities.

He is a native of Louisiana, but has been pastor at Bogue Chitto since 1938. He is also pastor of the Mt. Pleasant Church which also has the Every Family Plan.

He has recently been admitted to the Graduate School of Yale University where he plans to pursue further studies in the field of Religion, war conditions permitting.



M. J. ANDERSON

Esbridge, Montgomery County

Although only 12 years old Esbridge Church has baptized over 100 people in the last five years. Among the membership of this good church is Brother J. E. Heath, who occasionally writes for The Record. Rev. W. M. Hull is the pastor and is much beloved by his people. Pastor Hull invited us to present the EVERY FAMILY Plan to this good church and then proceeded to endorse it 100 per cent, with the usual results. They adopted the EVERY FAMILY Plan.

Montgomery County now has subscribers listed as follows: Bethlehem 20; Duck Hill 2; Route 4, Winona 1; Poplar Springs 1; WINONA 61; Sweatman 1; Milligan Springs 3.

Shiloh, Montgomery County

Pastor Hull took us to one of his afternoon appointments. Shiloh, where we again had a most attentive hearing for the EVERY FAMILY Plan. Again the pastor heartily endorsed the plan and the church adopted it. Shiloh is one of Mississippi's historical churches, having been organized before the Civil War.

EVERY FAMILY Plan Helps Mt. Sinia

Union, Mississippi,
February 10, 1942.

Rev. A. L. Goodrich,
Jackson, Mississippi.

Dear Brother Goodrich:

Just a line to let you know that our people at Mt. Sinia are enjoying The Baptist Record very much. Already I can see a pick-up in all the work of the church and the spiritual life has been deep-

CHANGES AMONG THE CHURCHES

Called and Accepted

Avid L. Anderson, Blue Hill, Maine.
Lester Bell, Mountain Grove Church, near Loco, Okla.
Oliver Carlson, Danvers, Ill.
Dr. Alvin J. Cook, Delaware Ave.-Betheny Church, Wilmington, Del.
G. H. Crittenden, Hastings, Okla.
R. D. Dodd, Boise City, Okla.
Douglas G. Eadie, Berwyn, Ill.
J. H. Edwards, Laurel Church, Baltimore, Md.
E. S. Elliott, Cherryville, N. C.
Paul Fox, First Baptist Church, Van Buren, Ark.
M. A. Gary, Annona Church, Annona, Texas.
E. L. Grace, Martinsville, Va.
Charles Harrison, River View Baptist Church, Crittenden Association, Ky.
Miles B. Hays, First Church, Stamford, Texas.
E. S. Higginsbotham, Sutton-Gassaway Field, W. Va.
J. E. Howard, Darlington, Wis.
W. H. Hughey, Logan Heights Church, San Diego, Calif.
Chas. N. Kimberlin, Marrow, La.
Eula Lawson, Marietta, Okla.
John W. Merrill, Girard, Ill.
Harris T. Ray, Vaughn, N. M.
R. L. Schlader, Grace Church, Racine, Wis.
H. E. Shade, Greenville, Pa.
Henry Shade, Rochester, Pa.
A. H. Simmons, First Baptist Church, Comanche, Okla.
S. W. Stewart, Brockville, Pa.
J. H. Street, Hazelhurst, Miss.
E. C. Vaughan, Jackson Creek Church, Columbia, S. C.
Everett H. Vivian, Mauston, Wis.
J. M. Walker, Big Rock Church, Aberdeen, Miss.
S. S. Walker, Terral, Okla.
I. C. Watson, Irving Church, Ryan, Okla.
Allen West, Woodmont, Nashville.
Walter D. Wigger, Farmington, Iowa.
Wayne Williams, Wausau, Wis.

Resigned

W. H. Allison, Robberson Avenue, Springfield, Mo.
Jess Dittmar, Arnett, Okla.
J. P. Fortenberry, Evangeline, La.
John W. Hughston, Assistant, First, Knoxville, Tenn.
W. Z. Lewis, Lone Pine, La.
Kenneth Marshall, Dalhart, Texas.
J. N. Miller, Pilgrim's Rest, Church Point, La.
S. F. Mohler, Immanuel, Jeffersonville, Ind.
F. R. Poplin, Lancaster, N. C.
W. L. Ross, McDonald Memorial, Atlanta, Ga.
Selwyn Smith, Capitol Avenue, Atlanta, Ga.
Harvey D. Taylor, Mandeville, La.
I. C. Watson, Loco, Oklahoma.
R. J. Williams, Midway, Crockett County, Tenn.
W. B. Yates, Arkwright, S. C.

Died

W. W. Buirhead, Vaiden, La.
J. H. Owen, Pleasant Hill, N. C.
J. H. Smart, Sycamore Grove, Ark.
Thomas P. Stafford, Kansas City, Mo.
N. G. Wright, Belton, S. C.

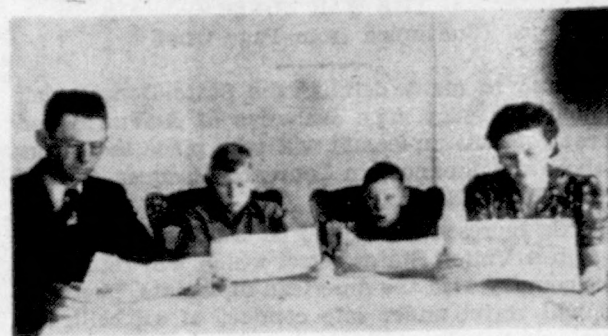
ened as we have seen just what we are doing.

Yours for Christ, Raymond Herrington.

(It will do the same for any Baptist Church, large or small, anywhere. Editor).

On the first page of last week's Record Brother McCall gave us the thrilling news that receipts for January, 1942, were \$21,124 above receipts for January, 1941. While The Baptist Record does not claim to be a cure-all, we must remind you that Baptist Record circulation for January, 1942, was the largest that it has ever been. It is no accident that as The Baptist Record subscription list has increased so have all phases of Mississippi Baptist work. In other words, as people read more about the work and become better acquainted with it, they are more ready to support it. Under the same circumstances a church with The Baptist Record going to all its resident families is likely to contribute more than a church without it. The above statement is substantiated by the receipts from the churches of Mississippi as shown by the books in Secretary McCall's office.

FAMILY READING THE BAPTIST RECORD



Reading THE BAPTIST RECORD in this picture are Mr. and Mrs. Lamar Bennett of Blue Mountain, Mississippi, and their two sons. Mr. Bennett likes THE RECORD without the staples, because members of the family do not have to wait until one member finishes with THE RECORD entirely before others can begin reading it. THE RECORD can be conveniently separated and distributed so all members can read portions of it at the same time.

Mr. Bennett and his family are members of the Lowrey Memorial Baptist Church in Tippah County of which Dr. J. S. Riser, Jr., is pastor.

SOLDIER SERVICE APPRECIATION

Parents Write Concerning Sons

Quite frequently now letters are received from Soldiers and their parents stating their appreciation of the services rendered by Mississippi Baptists through the Soldier Service Department.

We also get requests from parents asking that their boys be contacted.

Pastors of churches in New York and other states have a form card they send the State Secretaries giving names and addresses of Soldier boys in our State. We forward these to the pastor, or our worker at the respective camps.

The following letters are self explanatory:

"I have a young son in Camp Shelby over whom I am greatly concerned. He has been a Christian for several years and seems lonely over the week-ends. Would it be possible for you or yours to get in touch with him? I know him as he is and not as just an ordinary soldier boy. Anything you can do we will appreciate. He is a dear boy twenty years of age.

Thanks and prayers.

Mr. and Mrs. _____,
_____, Kentucky."

From Father

"Dear People: Our letters from our son, _____, Junior to us, include your church programs and the gratifying word that he finds a very friendly contact in your congregation. We at home, with boys in the southern camps are grateful for the royal treatment you are extending to the boys so far away from home in the drab surroundings and associations of army camp.

The writer stood a stretch as a young volunteer in a Southern Camp in '98 with none of this friendliness to relieve the loneliness—and we extend this note of appreciation from experience.

_____, Father.

(Note from the Mother)

I wish to add my appreciation and thanks for the good work and wonderful hospitality your church and congregation are extending to the soldiers and to my son, Private _____, so far from home. May God bless you all, and may this terrible, cruel war soon end and our loved ones be restored to us.

Sincerely,

Mr. and Mrs. _____,
Cleveland, Ohio."

BR

ORDINATION SERVICE IN DIXIE BAPTIST CHURCH

A. O. Barlow, Route 6, Hattiesburg, Mississippi, was ordained deacon of the Dixie Baptist Church in a special service at the eleven o'clock preaching hour on Sunday, February 1, 1942. Rev. C. S. Moulder, pastor, presided; M. L. Hogan was elected secretary.

Rev. J. G. Watson of Calvary Baptist Church, preached the sermon; subject, "The Duties of a Deacon to His Church."

Deacons taking part in the service were: M. L. Hogan, S. T. Ross, N. G. Harvison of Dixie, and J. P. Griffith of Calvary.

GOOD NEWS ABOUT MISSIONARIES IN THE WAR ZONES

(Continued from Page One)

ciple and in many details," the State Department announced today. The exchange of American for European Axis diplomats will take place in Lisbon—those for Japanese in Lourenco Marques, Portuguese East Africa. . .

"Axis representatives will be transported to Lisbon in a United States vessel which will return to this country with the American diplomats. The vessel will travel under safe conduct of all belligerents, and Portugal has been asked to guarantee the exchange. The time of their movement was not announced. Similarly, an American vessel will carry the Japanese diplomats to Lourenco Marques which will return to this country with the American diplomats who will be taken to that port by Japan. All details are expected to be completed soon." (NOTE: THE COMMITTEE ON EAST ASIA IS TODAY ADDRESSING A LETTER TO MR. HULL REQUESTING HIM TO MAKE AN EARNEST ATTEMPT TO SEE THAT NON-COMBATANTS ARE INCLUDED IN THIS EXCHANGE IF IT IS AT ALL POSSIBLE.)

"Allied Nationals in Hongkong: On February 4th the New York Herald Tribune carried the following: 'Chungking (From Chinese Broadcasts) (UP)—A Chinese woman refugee from Hongkong said today that the Japanese, after capturing the British crown colony, interned all British and American nationals in three hotels, crowding as many as ten persons into a room. The refugee, Mrs. Liang Hon-Tsao, wife of a Chinese public official, said movements of the internees are greatly restricted. They are not allowed visitors, except on permits issued by the Japanese gendarmes, and are kept very close to the area in which their hotels—the Kokoon, the Nanchang and the Lookok—are situated, near the Defeouex Road, in the Hongkong central district. She said the British defenders, before the stronghold's fall, threw away 800,000 bottles of whisky at the suggestion of women, who were afraid of what the Japanese might do to the civilian population if they had whisky.'" (At least the war helped us get rid of some whisky. A. L. G.)

"Message from Honan Mission: Canon Dixon of the Church of England in Canada writes: 'The sister of Miss Greta Clark of our Mission in Honan has sent me the following message. It was transmitted by Station XGOY in Chungking on January 24th, and relayed by the Listening Post in Ventura, California and reads as follows: 'I wish God's Blessing for the New Year. We had a very happy Christmas here in Chengchow. Send mail to Chengchow, Honan, Free China. Continue to pray that we may be free to carry on.' I take this to mean that it is quite definite that the Japanese have evacuated Chengchow so that it is again in Free China; that our missionaries there are still free to carry on their work; and that there is the possibility of mail getting through to them."

"Cablegram From Hunan Mission: The Presbyterian U. S. A. Board under date of February 10th writes: 'We have just received the following cablegram from the Rev. Paul R. Abbott, Executive Secretary of our Hunan Mission who has recently been made Board Agent until such time as the China Council can again function for all China. The cablegram was sent from Hengyang, Hunan Province, China, and was dated February 9, 1942: "HAINAN GUERRILLA BROADCAST THOMAS (Rev. and Mrs. D. H. and Richard) MORSE (Dr. Esther M.) MELROSE (The Rev. and Mrs. Paul C.) FAMILIES UNCONFIRMED UNDENIED CHUNGKING SKEPTICAL SINGAPORE INCLUDES (Miss) MARGARET BURKWALL (R. N.) EMBASSY INVESTIGATION JONES (Miss Mabel S.) TAKEN PENGPU STUART (President J. Leighton) INTERNED TIENTSIN (Yenching University) FACULTY CAMPUSED SHANGTUNGITES COMPOUNDED HONGKONG-ITES HOTELS CANTONITES TAPPAN (Rev. David S.) RELEASED PEIPINGITES NANKINGITES HANGCHOWITES SHANGHAITES UNMOLESTED."

"We interpret this to mean that though the guerrilla broadcast is unconfirmed, Chungking is skeptical of its authenticity. It would also seem that the broadcast in China carried the names of the Thomas and Melrose families and Dr. Morse, while the broadcast which was heard in China from

EVANGELISM IN THE WINTER TIME

Every week this year has been great in evangelism. Starting the new year's work, I begun a revival meeting with Liberty Hill Baptist Church, Alcorn County, with preaching twice daily and personal work between times and funeral extra. The church budget is working fine in this church with 25 percent going through the Co-operative Program. The following week, I was with the New Liberty Baptist Church, Tishomingo County, with teaching and personal work. Their church budget is working fine with them and 25 per cent going through the Co-operative Program. Rev. C. C. Perry is the faithful and constructive pastor of both these churches.

The next two weeks I was with the Burnsville Baptist Church, Tishomingo County, preaching, teaching and personal work, with 16 additions, a good budget formed and adopted, a NOW Club certificate accepted and 20 subscriptions to The Baptist Record. Rev. T. R. Hammons is their beloved pastor. The Co-operative Program also works with Burnsville Church.

Two Sundays in January I supplied the pulpit, Calvary Baptist Church, Tupelo, Lee County, with good interest. Calvary is a great church and their new pastor will have a great people to work with and lead.

The next week, I was with Jacinto Baptist Church, Alcorn County, preaching, teaching and speaking

Singapore also included Miss Margaret Burkwall. The broadcasts and news reports in America included all the Presbyterian missionaries on the island. These conflicting reports would indicate the unauthenticity of the report. The Embassy in Chungking is, however, continuing its investigation."

NOTE: OF PARTICULAR INTEREST TO SOUTHERN BAPTISTS IS THE PART OF THE CABLE WHICH SAYS "SHANTUNGITES COMPOUNDED." THIS IS THE FIRST NEWS THAT HAS COME TO US FROM SHANTUNG, EXCEPT FROM TSINAN. THE PRESBYTERIANS HAVE WORK IN AREAS CLOSE TO OURS IN SHANTUNG PROVINCE.

The appeal of Dr. M. T. Rankin to the Baptists of the South to support an enlarged program of missionary endeavor for West (Free) China thrills and challenges us profoundly. We appeal to all of our people to pray unceasingly that Dr. Rankin may be delivered from confinement by the Japanese authorities and be permitted to retire into Free China where he can lead a great forward movement for the salvation of the millions in this vast unevangelized area. God Almighty can break down brazen doors and burst iron bars asunder.

"And it shall come to pass that, before they call, I will answer; and while they are yet speaking, I will hear."—Charles E. Maddy, Feb. 11, 1942.

SECOND CHURCH, BILOXI, NEEDS HELP

I have just learned that 96 families will begin to move into the houses just finished in East Biloxi. This government housing project is located across the street from the Second Baptist Church, Biloxi. The Second Church is one of if not the greatest mission churches in our state. Because the needs are so great, the late Mission Board enabled it to go to full time preaching January 1st, this year.

The church is not able to care for the needs without more help. Therefore I am asking the readers of the Baptist Record to help us. We need books for our library. If you have books suitable for our soldiers to read, send them to us at once. If you do not have the books will you not buy them and send to us. Or send the money and we will buy them.

Send all books or money to The Second Baptist Church, care Rev. E. S. Flynt, 236 Oak Street, Biloxi Mississippi.

BR

One of our faithful Record readers, Elbert B. Moore, son of Mr. and Mrs. E. L. Moore of Wesson has been inducted into the Army services. He has been assigned to the 36th Armored Infantry at Camp Polk, La.

to public schools. Three were saved. Rev. C. C. Rinehart is their faithful pastor.

Last week I was with West End Baptist Church, West Point, with 24 additions to that church and a great revival among the people. Twenty-one of these are to be baptized next Sunday and most of them are grown people.

This week I am with Bethlehem Baptist Church, Choctaw County. Please remember us in your daily prayers. Rev. B. B. McGee is the faithful and constructive pastor of the last two churches mentioned here. All these churches receive The Baptist Record.

Sincerely yours,

E. D. Estes, State Evangelist,
Clinton, Mississippi.

BR

THE WAR—If the war has come as a result of man's profanity, desecration of the Lord's Day, crime, liquor drinking, the destruction of homes, immorality, graft, greed, selfishness in its countless forms, then we must know that war will cease only when the people turn away from sin and seek His face. This means that the time is upon us when every individual Christian must search his own heart and begin to replace evil deeds with good deeds, supplant vicious motives with motives of righteousness and holiness. Against this background we can see the tremendous significances of daily prayer, home worship, church attendance, the practice of New Testament stewardship, clean speech, temperate living, unselfish service, genuine worship. This is another way of saying that we ought to realize that the simple practices that accompany Christian living must be given first place in our lives.—Dr. Ellis A. Fuller, First Church, Atlanta, Ga.



365 days to SAVE during 1942

WHEN YOU TRAVEL VIA TRI-STATE

A new year lies before us. What it contains no one knows... happiness... sorrow... prosperity. To many of you it will bring new scenes, new places, and new faces, because of travel. Last year millions of people experienced for the first time the thrill and economy that comes from traveling by bus. Next time you plan a trip try this modern, deluxe transportation method. We urge you to invest these travel savings in American freedom and safety—Buy U. S. Defense Stamps and Bonds with these savings.

SEE OUR LOCAL AGENT



JA-1-42

TRI-STATE Coaches



RESIGN WITH HONOR
(Good Advice For Ex-Pastors)
By G. Merrill Lenox

The proper technique to follow in leaving one pastorate for another. Wise procedures churches and pastors should observe.

The writer has within recent months relinquished the leadership of a church, after a pastorate in its tenth year, to assume a national denominational position. Since the events of the closing days of that period of his life work are so fresh in his mind, he makes bold to share them with others. Tragedy so often accompanies the severance of pastoral relationships that every ray of light, however dim, shed upon the problems confronted in this common ministerial experience should be welcome.

The first law of pastoral change I would suggest is—**make up your mind before you open your mouth.** I do not mean there is never a time when a pastor should consult frankly with his official board members concerning a prospective change of field. Indeed, there are occasions when a minister's particular qualities are so desperately needed to meet a specific situation that he would be inflicting a grave injustice upon his people should he fail to provide them the chance to convince him of his indispensability. Any such conference, however, should be conducted in a quiet, objective, and non-theatrical manner. The minister who uses a call, or some faint murmurings thereof, as a means of testing his congregation's loyalty or as a regular instrumentality by which to increase his salary is brewing serious trouble for himself and, perhaps, an unfortunate episode for his church.

Resign Only to Accept Call

There are several worthy and able preachers without pulpits today because they resigned their posts **before** they had any assurance of new pastoral connections. In some cases, the action was impulsive; in others, deliberate. Yet in virtually all cases, the men may long be unable to secure positions. Whether right or wrong, committees seeking new ministers rarely decide in favor of a man who is at the time unaffiliated.

Close Your Work Conscientiously

The writer has known pastors whose hearts were no longer in their work after that fateful day when they decided to put their ears to the ground. Others he has known labored loyally until the call was a reality, but "let the church down" deplorably once the die had been cast. But there are others whom their former parishioners arise to call "blessed" because to the very end of their ministry they were faithful shepherds of the flock.

Leave All Things Finished

The wise minister, preparing to leave his field, should examine all aspects of his church program studiously with a view to completing as nearly as possible every unfinished task. He should study his constituency list to see whether he has accurately recorded all the helpful information which he has in mind. He would do well to call for a final report from every special committee of his own creation, that its work might not hang at loose ends. An effort should be made to clear the church of all current expense indebtedness. Leave finished all things which you have begun, but cautiously refrain from the launching of new programs and instituting unfamiliar policies with which another may have his grief.

Provide for the Interim

There are some who would advise the pastor who is leaving to wash his hands of the whole situation and let the church sink or swim. To this point of view the writer is vigorously opposed. To be sure, the minister who has just resigned must not assume a presumptuous aid, but humbly and quietly he can offer his counsel and service in the task of strengthening the church for those difficult interim days which lie just beyond the time of his departure. He may be in a position to know better than anyone else the best available temporary pastors or the most effective supply preachers, how to find program materials for his various organizations, and how they might best function during a pastorless period. He must, however,

guard cautiously against showing signs of offense should his suggestions be declined.

Pulpit Committee Is Not Poison

Here the writer offers the audacious suggestion that a minister leaving the field can be of valuable assistance to the committee elected to choose his successor. He loves the church, understands its problems and needs, and may even be in a position to suggest the names of various men especially qualified to carry on the work. In all of his approaches, however, he must be modest, discreet, reserved, and totally unselfish. His supreme concern must ever be the well-being of the church and the kingdom. A church will be slow to forgive a minister who virtually forces it to accept the successor of his choice.

Prepare Ye the Way

After resigning, your new role is that of John the Baptist. "Prepare ye the way" for your successor. Weeping women, admiring men, crying children, and devoted young people will want to fete you no end. God knows "the tie that binds" will be difficult to sever for them and for you. Be man enough, however, fully to realize that your main concern must not be to revel in your church's adoration, but rather to open the way for your successor to the hearts of your people.

There are myriad means of doing this. Provide him a list of all the shut-ins you have called on regularly, lest he discover after a year that the whole Doe family is outraged over the new pastor's neglect of invalided auntie whom you visited quarterly without fail. Have every list, and all records, and each bit of information that may be helpful to him ready to put into his hands. Write him a genuinely cordial letter when he accepts the call, and warmly commend him on the progress of the church under his leadership from time to time. Broadcast to your people in season and out of season your passionate desire for them to support the new undershepherd. Assure them that they can prove their love for you only by an immediate transfer of their loyalty to him who follows you. Let your sermons, communications, calls, and conversations direct the devotion of the people to your successor. If the church has dealt with you well, express adequately your gratitude, but let not that be your last word. If it has treated you ill, stoop not to use those farewell days or that last sermon to administer the lash.

The Role of An "Exy"

The late Dr. Emory W. Hunt, at a Bucknell University reunion at a Northern Baptist Convention, was sitting at the head table with his successor, Dr. Homer P. Rainey. Many alumni who were in school during Dr. Hunt's administration naturally addressed him affectionately as "Prexy." When he arose to speak, in his inimitable manner, he said, "You must not call me 'Prexy' any more. You must call Dr. Rainey that. It would be more fitting for you to call me just 'Exy.'"

When you leave a church in the care of another, you are just an "exy." Except for some very needful service you may feel called upon to render before the choice of your successor, you are through. Unless there are extreme, extraordinary circumstances, you should not return to conduct weddings and funerals, and then only upon the invitation of the pastor on the field. It is easy to rationalize one's way back to a former parish time after time, but the man who does this is often a spiritual thief.

All of this does not mean that a pastor should not return, after a reasonable absence, for occasional visits, summer supply work, and for special celebrations. At all times, however, let him remember he is an "exy." To exalt the present shepherd of the flock by every act and attitude is your joyous privilege and grave responsibility.

—BR—

The Christian Century reports that "all members of the Confessional Church in Germany are in prison, apart from those who are on military service. 86% of the Confessional pastors have been sent into military service."

The supreme court of Oklahoma has ruled that state buses may not lawfully transport parochial school children, even if the bus does not have to go out of its way to do it.



We present two of our workers in the Soldier Service department, namely, Director Fred Langley (volunteer worker), and M. E. Perry, located at Hattiesburg. They are in conference with First Lieutenant A. H. Guiliano, a local Chaplain.

Has your church contributed to this work?

—BR—

The Central Texas Winter Bible Conference will convene at Columbus Avenue Baptist Church, Waco, Texas, Monday evening, February 16th and continue through Thursday evening, the 19th. This meeting is for the deepening of spiritual life through Bible Study, hearing the gospel and conferences. Large numbers of people from all over the Central Texas area are expected to attend. This conference is to be an annual affair at the Columbus Avenue Baptist Church and through has already been given to the program for 1943. Among those on the program are: Dr. John L. Hill, Nashville, Tenn.; Dr. Wallace Bassett, Dallas, Texas; Dr. L. L. Carpenter, Waco, Texas; Dr. W. W. Melton, Executive Secretary, Texas Baptist Convention; Dr. W. Douglas Hudgins, Fort Worth, Texas; Dr. E. T. Miller, Corsicana, Texas; Dr. J. M. Dawson, Waco, Texas; Reverend J. D. Thorn, Belton, Texas; Reverend Grady Metcalf, Temple, Texas; Reverend Vernon G. Miles, Hillsboro, Texas; Reverend A. J. Holt, Waco, Texas; Reverend D. D. Bruce, Midland, Texas; Dr. Porter M. Bailes, Tyler, Texas; Mr. A. D. Foreman, Houston, Texas.

Winona Lake School of Theology, Winona Lake, Indiana, will hold its 1942 session from July 8th to August 12th, according to information just released. There will be two semesters of 15 days each, and work may be pursued toward graduation in either one or both semesters. The regular theological degrees are offered for those who qualify.

Chaplain James C. Richardson, well known former Mississippi pastor, is now stationed at Camp Blanding, serving as Hospital Chaplain. He will be glad to serve those desiring to contact our Mississippi boys there.

Rev. and Mrs. W. M. Tabb and family of Wesson have been in Jackson most of this week. Their son, Herman, is in the Infirmary after having undergone an operation last Tuesday for an acute attack of appendicitis. The family wishes to express with Herman their thanks to all who remembered him with flowers, cards and prayers as well as every act of kindness during his illness. We hope for him a speedy recovery.

The Baptist Foundation Committee appointed by the last Sate Convention, met in Jackson on February 2. Hon. O. B. Taylor of Jackson, was elected chairman and C. J. Olander of Morgan City, secretary. The work of the committee was outlined and a sub-committee appointed to procure all the available information possible from the states of the Southern Baptist Convention territory that have already established Baptist Foundations. These states are Alabama, Georgia, Illinois, North Carolina, Tennessee, Texas, Virginia, etc. The next meeting will be in Jackson on March 2, 10:30 a. m. A representative from each institution and agency is invited to be present.—C. J. Olander, Secretary.

Sunday School Lesson

Prepared By
BRACEY CAMPBELL

Lesson for February 22 APPOINTING TWELVE DISCIPLES TO BE APOSTLES

Matt 5-7; Mark 3:13-19; Luke 6:12-49
Introduction.

Here again we are drowned in an ocean of truth. We have assigned us Mark's account of the choosing of the twelve, Matthew's record of the Sermon on the Mount, and Luke's account of the Sermon of the Plain. Our committee selected the passages from Matthew and Luke with the thought, evidently, that they are records by two different discourses, delivered at different times to different companies of people. 1. One was delivered on a mountain; the other, on a plain. 2. One was delivered in connection with the Lord's first missionary tour through Galilee, before the appointment of the twelve; the other, Luke's, was delivered after the twelve was chosen. 3. Though each sermon contains much that is in the other, the variations between them are too great for them to be one.

I. The Twelve Whom He Called Apostles. Mark 3:13-19; Luke 6:12-19; Matthew 10:2-4; Acts 1:13.

There are four lists of the names of the disciples chosen as the twelve in the New Testament. In each list, the names fall into three groups of four each. In each list, the first of each group is the same. Simon Peter, Philip and James, the son of Alphaeus. The same name stands at the foot of every list, except that in Acts, whence it is absent because the hapless wearer of it had hanged himself.

Why did the Lord choose certain disciples from among His disciples? 1. He wanted companionship. Have you felt the need of that in your own work? Our Lord was a man, and His human heart yearned for sympathy, understanding, companionship. 2. He needed help. No man is sufficient unto himself in his work. "It is not good for man to be alone," in any work, if he would make the most of that work. Especially did our Lord's expanding work require that He have helpers in it. 3. He needed to have someone to carry on after He was gone. "To you from failing hands I throw the torch." The Lord foresaw for a long while before that the end of His earthly pilgrimage drew near, and that He would need someone to carry on when He had gone.

Why did He choose these particular men? Again we are looking at the human side of the Lord, of course. 1. These men were sincere, except the traitor. Into his case we can not clearly see. 2. These men were teachable. They did not believe that they knew it all already. These were religious experiences for them which they had not already had. They were prepared to live and to find zest in living. 3. They were young enough to undertake great things for God.

II. The Twelve Instructed. Matthew 5-7; Luke 6:20-49.

These two sermons, the Sermon on the Mount (Matthew 5-7), and the Sermon on the Plain (Luke 6:20-49), have very much in common. No teacher could hope to cover in any detailed sense any division of either

of these sermons in one lesson. We can merely glance at:

1. The Beatitudes. Matthew 5:1-12; Luke 6:20-23.

Fewer are given in Luke, but they are rather inclusive. Read them in both Matthew and Luke. The beatitude of the poor in spirit stands first in both lists, and I incline to the idea that it is in each case the general principle under which all that follow are particular. The poor in spirit hold in heart the foundation of all. Not chiefly poor in possession of money brings blessedness, for that poverty is the least of the poverties in the world. Many a seemingly rich man is desperately poor. But those who are conscious of want, who feel the need of higher and better things, who realize how utterly poor they are without righteousness, without God, without the hope of eternal life. "For yours is the kingdom of God." You have that which will lead you into that kingdom, you possess that spirit which is characteristic of its members. "Its privileges are yours. Its immunities and enjoyments are yours. Its heavenly riches, its honor, its glory are yours. This spirit is the opposite of conceit, of pride, of self-righteousness. Now every one of the beatitudes that follows has its ground in this one. Thus is set forth the requirements of a sevenfold character growing out of a realization of a poverty in spirit. By the sevenfold blessedness attached to the ideal character herein set forth a perfect blessedness is intended.

2. The woes. Luke 6:24-26.

The "blesseds" set forth in the previous verses are now contrasted with the four corresponding woes. Both the characteristics and their fruits are their exact opposites. Thus men are attracted to the kingdom by the beatitudes there, and urged into it by the woes that fall upon those without. These woes are not denunciations, expressions of a desire to injure, but statements of fact. These woes necessarily flow from the conduct and character described. "Woe unto you that are rich," whose object and purpose has been the accumulation of riches, who have refused the kingdom of heaven that they might attain this world. "Ye have received your consolation," in the reputation you enjoyed, in the honors and applause you have received, and in the worldly pleasures which have fallen to your lot. All these you have received, and you are fully paid. "Woe unto you that are full," who have no craving after spiritual food. "Ye shall hunger," being reduced to want and bereft of all spiritual good. "Woe unto you that laugh now," you who engage in the outward expression of worldly pleasure. Frivolous, careless now, ye are miserable, for "Ye shall mourn and weep," when your frivolity shall be turned into sorrow by your discovery that your end is misery and wretchedness.

3. The duty, extent, an dstandard of love. Luke 6:27-36.

This forbids a censorious spirit, demands beneficence and generosity.

4. Blind and censorious teachers are incapable of guiding others. Luke 6:39-42. Their censoriousness shows their hypocrisy.

5. Confirming teachings by illustrations from nature. Luke 6:43-45.

Lays down a rule by which they can know the true characters of themselves and others. "Each tree is

known by its own fruit." There it is!

In this last division, our Lord, in His masterly way, undertakes to bring His listeners to the place of decision, and He does so both by warning and by promise, illustrating His points by three brief parables. One from ordinary daily travel, illustrating by two ways: one from nature, illustrating by two trees; one from building, illustrating by two houses. Be careful to note that the Lord does not say there are three ways, or three varieties of trees, or three buildings. There are two, no more, for each. There are two sorts of character, good and bad; there are two sorts of people with reference to Him, friends and enemies; there are two ways of life, one of which leads to heaven and the other to hell. He that does not gather, scatters; he that is not for Christ is against Him. Chew upon this: there is no half-and-half follower of Jesus. That kind neighbor of yours, the one who will visit you when you are sick and help dig your crop out of the grass when you have been unable to do so, who will watch by your cold body and help to dig in the earth for a last resting place, for your tired body, but who will not come outright for Jesus, is just an unsaved sinner in the sight of God, for all his kindness of heart, and for all the imitation goodnesses of disposition by means of which the devil deceives him into believing that he has in this willingness to be kind to people in trouble a valid substitute for Christianity.

—BR—

IN MEMORY OF MRS. EVIE MCKINLEY

Dear Sister, I think of you each day. You did so many noble deeds; Always willing to do your best To help some one in need. Thoughts of you dart through my mind Thoughts that cannot die. I'll try each day to live the life To meet you by and bye. I would not call you back, dear one, Your soul is happy there; I know if you were back on earth My burdens you would share. We will meet again some happy morn On that Celestial shore Where there will be no fear of death And partings never more.

MRS. T. O. MOORE,
MRS. ORA MCKINLEY,
MRS. I. P. MCKINLEY,
MRS. LEE WELCH.

Composed by Mrs. Lee Welch.
February 12, 1942.

—BR—

PREVENT BETTER THAN CURE

I think it is much better to take good care of our body and prevent sickness than it is to cure after we have been stricken down. This world is very sick all because we have neglected to take care of our duties to God. We have robbed Him of His part of our income, robbed Him of our presence at Sunday School, preaching services, and many others. We are worshipping money instead of God. We are all very sick and it is going to cause pain, sorrow, distress, and misery. There are but two things to do. First, return to the Lord and be cured, or stay where we are and die. Let's not be fooled again like we were in the first World War. We made God all kinds of promises if He would give us peace and victory, and when it was all over we returned to our sins like a dog to his vomit. God told us that we would do this very thing. Isa. 26:12-18.—Joe Woodyear, Roxie, Miss.

—BR—

"Is there hot water in your house?" asked one small boy of another. "There is," replied the other, "and I am always in it."

IMPORTANT SOUTHERN BAPTIST CONVENTION COMMITTEES

You will greatly assist us and the Brotherhood generally if you will prominently display the names and addresses of the following committeemen who will function in connection with the Southern Baptist Convention which meets in San Antonio. I am giving you for publicity only those committees that seem to be of general interest:

HOTEL COMMITTEE

Rev. C. V. Hickerson, Chairman
921 Drexel, San Antonio, Texas
BANQUETS, BREAKFASTS, Etc.
Rev. Tallie Williams, Chairman
1831 Santa Monica, San Antonio

AUDITORIUM COMMITTEE
Mr. L. C. Bradley, Chairman
831 Gunter Building, San Antonio

(This committee has complete charge of all exhibits of all agencies, and arrangements for exhibits are to be made with this committee.)

HOME ASSIGNMENT COMMITTEE

Mr. Grover C. Quillin, Chairman
411 E. Martin, San Antonio

(All those desiring entertainment in a home on the Harvard Plan, please write Mr. Quillin.)

Sincerely yours,

PERRY F. WEBB.

—BR—

SUNDAY SCHOOL AND B. T. U. ATTENDANCE

Jackson Calvary	912	256
Jackson First	833	302
Jackson Griffith	715	394
Jackson Parkway	337	168
Eden	25	24
Ellisville	167	
Enon	120	62
Greenwood Calvary	97	48
Double Springs (Webster)	42	
Sunflower	70	
Ackerman	82	
Natchez	75	
Courtland	77	47
Crystal Springs	325	65
Tupelo Calvary	297	87
Wallerville	65	62
Double Springs (Feb. 8)	61	
McCool	20	
Eudora	59	62
Corinth First	226	65
Cross Roads (Webster)	29	
Vicksburg First	411	118
Brookhaven	314	94
Strong River (Feb. 1)	29	
Paden (Feb. 1)	39	
Corinth First (Feb. 1)	259	75
Pilgrim's Rest (Feb. 1)	59	49
Kreole (Feb. 1)	92	
Enon (Panola County)	120	

—BR—

All that some people have to prove that they ever lived is an inscription on a tombstone.


Five Million Dollar Smoke

More than five million dollars worth of church property goes up in smoke each year in the United States. Is your church sufficiently protected?

SOUTHERN MUTUAL CHURCH
INSURANCE CO.
Columbia, S. C.

Relieves

STUFFY NOSTRILS



You've won half the battle against cold discomforts if you can open those stuffy nostrils and breathe through your nose without that smothery feeling. If your nostrils are clogged up, insert Mentholatum. Note how effectively it eases your breathing and relieves the sneezing, sniffing, soreness, swelling, and redness. With all these annoyances checked, you can go about your activities in comfort. Jars or tubes, 30c.

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ATUM

Sunday School Department

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON,

JOHN A. FARMER, Associate Secretary
Elementary Secretary

Convention

Next session of the Mississippi Baptist Sunday School Convention will be at Brookhaven on Tuesday and Wednesday, April 28-29. Mr. Andrew Allen, Elementary Secretary of the Baptist Sunday School Board, will be one of the speakers at this Convention and will also aid in the elementary conferences.

Brother superintendent, save this date and begin early making plans to attend and also to have your officers and teachers attend.

More Standards

The schools at Holly Springs, E. L. Byrd, pastor, C. D. Collins, superintendent, and Liberty, C. M. Day, pastor, and H. G. Rice, superintendent, have also become standard for 1942. This is not a new thing for them because both of them were on the same list last year.

These Adult classes have also become standard: Three V, Philadelphia, P. B. Alford, teacher; T. E. L., Springfield (Scott County), Mrs. Tom Cooper, teacher; Winsome, Morton, Mrs. W. A. Jones, teacher.

And these Junior classes have also recently joined standard ranks: Boys' Cadet Corps, Liberty, Mrs. J. T. Wilson, teacher; Busy Bees, Morton, Mrs. Percy Gordy, teacher.

We extend hearty congratulations to all these standard units and thank them for the good work they are doing. There are many other schools, classes and departments that should send in their applications at an early date.

Association Tour

We have the final figures on the recent tour of all the associations in the state, which tour was made by 14 teams composed of Sunday School Board workers, state department workers, as well as a number of pastors and elementary workers in Mississippi.

A total of 283 pastors attended these meetings, 181 superintendents, 298 associational officers, with a grand total of 2,950 people representing 583 churches.

At each meeting the church that had the largest attendance based on church membership was selected as the Honor Roll church for that meeting. These churches are being published in this column and also in the Southwide bulletins. We take pleasure in giving below the Honor Roll list for Mississippi for those meetings by associations, giving the name of the association first and the Honor Roll church in that association second. They are as follows: Alcorn, Kossuth; Attala, Kosciusko; Benton, Ashland; Bolivar, Pace; Calhoun, Pittsboro;; Carroll, Carrollton; Chickasaw, Houston; Choctaw, Weir; Clarke, Stonewall; Clay, West Point; Columbus, East Eend; Copiah, Wesson; Covington, Mt. Olive; Deer Creek, Hollandale; DeSoto, Olive Branch; Franklin, Meadville; George, Barton; Greene, Cedar Grove; Grenada, Providence; Gulf Coast, Biloxi-Second; Hinds, Warren, Clinton; Holmes, Durant; Itawamba, Poplar Springs; Jackson, Moss Point; Jasper, Mossville; Jeff Davis, Bassfield; Jones, Summerland;

Kemper, DeKalb; Lafayette, Clear Creek; Lauderdale, Meridian-First; Lawrence, Monticello; Leake, Carthage; Lebanon, Glendale; Lee, Plantersville; Leflore, Morgan City; Lincoln, Brookhaven; Madison, Center-Terrace-Canton; Marion, N. Columbia; Marshall, Holly Springs; Mississippi, Liberty; Monroe, Amory; Montgomery, Winona; Neshoba, Philadelphia; Newton, Bethel; Noxubee, Shuqualak; Oktibbeha County, Sturgis; Panola, Hebron; Pearl River, Corinth; Perry, Progress; Pike, Friendship; Pontotoc, Portotoc; Prentiss, Booneville; Rankin, Brandon; Riverside, Marks; Scott, Morton; Simpson, Magee; Smith, Raleigh; Sunflower, New Hope; Tallahatchie, Sumner; Tate, Senatobia; Tippah, Ripley; Tishomingo, Tishomingo; Union, Port Gibson; Union County, Wallerville; Walthall, Knoxo; Wayne, State Line; Winston, Louisville; Yalobusha, Tillatoba; Yazoo, Liverpool; Zion, Eupora.

Training

Few, if any, things that Sunday schools can promote will produce as permanent results as will training. The whole program of anything depends largely on the efficiency of those who are leading it. If our Sunday school people are not trained for better work, certainly we have no good reason to expect better work.

Watch the progress of those classes, departments, and schools that are really going forward, and you will easily see that no small part of it is due to an ever recurring emphasis on TRAINING. They full well realize that without trained workers we have no more right to expect increasing results in the Sunday School fields than we do in the field of business or agriculture. If training is necessary anywhere, it is necessary everywhere.

Of course, all realize that one may know and then not do, but one surely cannot do if he doesn't know. All need training every year. Learning is something that will never cease with anyone if that one will only give himself a chance to continue it. Education is a life-time process in the Sunday School field just as it is in any field. We never get through with it—and we should not want to get through with it.

Therefore, how urgent for every school to make plans for at least one training course every year. More than one is much better, but at least one every year. We have hundreds of schools in the state that have never had even one training course for their workers, and yet they seem surprised that they are doing no better. Would we be surprised at poor results in the military service if we trained our men not at all? Of course not; we would say that we had no good reason for expecting anything much because they were not trained and prepared for much.

May every pastor and superintendent plan for at least one training course in 1942. Just one anyway. It will pay big dividends in the spiritual blessings of life. Plan for it and get the date set and then work hard to make it the greatest success.

SOUTHERN BAPTISTS AND NAVAJO INDIANS

J. C. Owen, Missionary
To The Navajos, Farmington, N. M.

In this brief article reference is had to the group of Navajo Indians living on or near the Reservation in New Mexico, about 20,000 in number. With Farmington as center, Southern Baptists have been carrying on work, intermittently for this group of Indians since 1902. Among our workers have been Mr. and Mrs. Graham and Rev. and Mrs. R. A. Pryor. Brother Pryor, now pastor of the Baptist Church at Miami, Texas, left this work at the end of December, 1940. The results of our work in the making and baptizing of disciples has been very meager; in fact, I have been unable to find a single Baptist Navajo Indian in the entire Navajo Reservation in New Mexico and I have been practically all over the Reservation.

It seems that the missionaries, generally, have heretofore made their approach to the Navajos after the methods used by the Federal Government. By treaty agreement the Government is pledged to furnish education, medical service and all needed relief to the Navajos entirely free. I have made a close investigation and it seems to me that the Government is making available to every Navajo all that is needed, except Christian teaching and training. The Government has a sympathetic, efficient man or woman in easy touch with every Indian and has made available everything necessary to supply his every need. These efforts of the Government are splendidly supplemented in the matter of education and medical care by the finely equipped and well operated mission schools and hospitals run by the denominations at work on or near the Reservation. Apparently no relief work is needed to be done by the missionary. I was informed by a Government representative that the Government would prefer that none be done as it was not needed and as it interfered with the work of the Government in its effort to develop self-support for the Indians.

On and near the Reservation, the Christian Reformed Church, the M. E. Church and the Episcopal Church have missionaries located everywhere there seems to be room for one. The three churches together have about one missionary to every 300 Navajos. These men and women, cultured, refined, consecrated, are amply equipped with buildings, etc., for their work. The amount of money spent by these missions runs up into the hundreds of thousands of dollars each year. We can justify our work here only on the ground that we may be able, through the preaching of the Gospel, to win some of these Indians to Christ. We are beginning our work with this hope.

—BR—

Teacher: "Ants are the most industrious insects in the world."

Bobby: "Then how do they find time to go to all the picnics?"

Help Kidneys

If you suffer from Backache, Getting Up Nights, Nervousness, Leg Pains, Swollen Ankles and feel worn out, due to non-organic and non-systematic Kidney and Bladder Troubles, you should try Cystex which is giving joyous help to thousands. Printed guarantee. Money back unless completely satisfactory. Ask your druggist for Cystex today. Only 35c.

HOSTESS FIRST BAPTIST CHURCH BILOXI



Miss Elizabeth Pickering

Miss Elizabeth Pickering, hostess and secretary of First Baptist Church, Biloxi, Mississippi.

Miss Pickering, a graduate of Mississippi Woman's College, Hattiesburg, Mississippi, taught in the Hollandale Consolidated school, Hollandale, Mississippi, for a number of years and came to Biloxi in the fall of 1939, where she taught for two years in the Lopez school. Since shortly after her arrival in Biloxi, she has taught the Alta Via Sunday School class, and on Oct. 1, 1941 was elected director of the Baptist Training Union. For the past several months she has been employed in the payroll department of the U. S. Engineers for the construction of Keesler Field. On January 31, she resigned to accept the position with the First Baptist Church, where she will give her full time to the work of the church. She will direct the religious and social activities of the soldiers of Keesler Field who attend the First Baptist Church.

For Really Quick
HEADACHE Relief
Snap Back with
STANBACK
FOLLOW DIRECTIONS 10+ & 25+

IT WAS
\$542,000!

IT IS NOW
\$416,000!

IT WILL BE
\$000,000

If You Will Do Your Part!

By all that, we mean—Mississippi Baptist Bonded Indebtedness was \$542,000 at the start of the NOW CLUB about two years ago.

Because you, and you, and you, helped do something about it that bonded indebtedness has been reduced to \$416,000.

We count on you, and you, and you, helping us reduce that by another \$100,000 June 1st. Soon the debt will stand at \$000,000.

MISSISSIPPI BAPTIST
EDUCATION COMMISSION
Box 530,
Jackson, Mississippi.

PRAYER FOR A NATION AT WAR

Dr. B. Frank Smith, Lyon, Miss.

Message for the new year as brought to Clarksdale in gospel by the Rev. B. Frank Smith of the Lyon Baptist Church at the New Year's Union Prayer Services.

We are not here today to sing a hymn of hate against any people or combination of peoples. We are not here to evaluate the foreign policy of our government. We are not here to review the treachery and cruelty of recent weeks or to fix responsibility for our military and naval reverses. We are not here to map any strategy of defense. We are here to pray.

Some will question our very right to pray to a righteous God while we are engaged in war. If to pray during war means to ask God to endorse war as a national policy or as a means for settling disputes among nations, then certainly such critics would be right. On the other hand, if I have one arm raised in defense of my family, my nation, my inherent God-given rights, then to deny me the right to lift up the other in prayer is against all human experience and all the requirements of God.

This is not the first time our president has called the nation to prayer or voiced publicly his reliance upon Divine help. We can be grateful for that. Personally I would be loath to come here today at His bidding if this had been His first such request, for to call on God only when physical danger is at the gates is not faith but cowardice. But our president let us know in his first inaugural, and has continued to remind us at other times, that he considers our national safety bound up with the will and sovereignty of God.

This God of armies and of nations the Saviour teaches us to call Father. We are not praying today to a tribal deity, or a national advocate, or a racial partisan, but to the Father of all mankind, by creation and the Father of the faithful, by adoption, wherever found. Our prayers must be such that a God like that can respect them, if we expect to be heard. They must be prayers that will honor Him and that will seek the well being of all His creatures.

Certainly the first prayer in order for Americans must be one of thanksgiving. We have had the kind of peace through the years that Europeans, Asiatics, Africans, and even South Americans can only dream about. We have had prosperity that no other large nation has even approached. We have had liberty to develop our talents and reap the reward of our industry that no other people has ever known. We have had freedom in things religious that must have caused joy among the hosts of heaven itself, and that are even yet inconceivable in state-church lands. In the training of soldiers for this war, our government has embarked on a spiritual training program that no other nation ever approached, with hundreds of chapels scattered throughout the camps, and every encouragement for churches to minister to the boys in things spiritual. Surely our cup of gratitude ought to be full to overflowing.

A call to prayer is a call to humility. "If my people, who are called by my name, will humble themselves and pray, then will I hear from heaven" (II Chronicles 7:14). We may not know exactly what humility is, but certainly it involves valuing every person, including ourselves, at his true worth, and God at His. We will not get action from a God whom we have dwarfed by our own conceit. We have called ourselves great so long that we can scarcely conceive how puny little brown men can haul down the Stars and Stripes from even our farthest outpost. Yet even as we

DAN MOULDER

The Flaming, Untiring Country Preacher

By C. S. MOULDER

Price \$1.00

Order from the author, Hattiesburg, Miss.

meet here to pray our greatest colonial city is being taken over by the invaders.

A call to prayer is a call to repentance. God has said in the past, and may have to say again in the future: "When ye spread forth your hands, I will hide mine eyes from you; yes, when ye make many prayers, I will not hear: your hands are full of blood. Wash you; make you clean; learn to do well . . . come now, though your sins be as scarlet they shall be white as snow, and though they be red like crimson, they shall be as wool. If ye be willing and obedient, ye shall eat the good of the land; but if ye refuse and rebel, ye shall be devoured with the sword, for the mouth of Jehovah hath spoken it" (Isaiah 1:15-20).

A call to prayer is a call to forgiveness. "If ye forgive not men their trespasses, neither will your father forgive your trespasses" (Matthew 6:15).

A call to prayer is a call to unselfishness. "Ye ask and receive not, because ye ask amiss, that ye may spend it in your pleasure" (James 4:3).

A call to prayer is a call to consecration to helping God carry out His plan of redemption for the world. "Thy Kingdom come, thy will be done, on earth as it is in heaven."

So much for the conditions of prayer, or how we shall pray. Now, for what shall we pray. Ah, there we are all agreed—we shall pray for victory. But what is the victory for which we ardently hope? Let us not deceive ourselves; it will not be victory just to see three aggressor nations lying prostrate in military defeat. Every war is fought on three fronts—military, economic, and spiritual. We shall pray that on the military front God will give the men in service such strength of character, of purpose, of courage, and of skill that shall deserve to triumph in a victory that shall leave no one in doubt. On the economic front, we shall do cheerfully whatever our government asks of us, and pray that God may give us supreme devotion to the cause for which our soldiers, sailors, and airmen are risking their lives. Surely we must not be less brave than they are.

But what of the spiritual and moral front? What shall military victory profit us if our conquering legions come back to a fatherland which they have saved only to find it rotting within? War always brings in its wake a host of evils to add to those we have in normal times. We must arm ourselves for a fight to the death with greed, lawlessness, drunkenness, unchastity, and every other sinful condition that may well cause God to wonder whether we are worth preserving.

I know of no more telling service we can render as Christians than to redouble our efforts to bring in the Kingdom along the lines that are familiar to us. If we can lead more and ever more people to a faithful walk with God in worship, Bible study, prayer, and soul-winning, we need not fear the future.

If we wonder why God allows wars to occur and recur, we may find at least a partial answer in our meeting here today. Have you ever known any president, or governor, to call all the people of every faith together to pray for victory over, say, the forces that threaten home life, over drunkenness, Sabbath desecration, gambling, unchastity, or other spiritual foes? As a means of ending war, this war will fail as the others before it have failed. But if from it we glean a vision of what can be accomplished by united, self-forgetful endeavor, then the evils it creates will have been to that extent mitigated. When humanity achieves what William James called the moral equivalent of war, that something that shall make us as united and unselfish in fighting social and spiritual enemies as we are in opposing political foes, then we shall be at the dawning of a new day for this old sin-cursed world.

We preachers are prone to feel lonesome when we make such assertions, but I have a growing conviction that millions of Americans will breathe an amen to God when we say that if we

TO "UNCLE JIMMY"

An Appreciation of
Dr. James E. Gwatkin

"Sleeping," "Departed," or "At Rest,"
They mean the same, choose
which you will;
Your friend, my friend, is with the
blest,
We see him not, his voice is still.

But he is yet in spirit here,
'Neath campus oaks, in classrooms,
halls;
His smile we see, his voice we hear,
And ever to our best he calls.

Each day we feel our strength renew,
When we recall his words so wise;
His handiwork we each may view,
While seed he sowed still multiplies.

The printing press he gave so free,
The buildings, too, for use bestowed,
Will ever be by all who see
Memorials of him we loved.

His cheery laugh, his quips, his jokes,
His prayers profound, and faith so strong;
Poetic fire and love of song.

He never turned by one hair's breadth
His love of truth, as well as folk,
From what he saw as truth and right;
Devotion gave, his full life's wealth,
With face upturned to heaven's light.

His temperance views none failed to know,
His time, his strength and funds he gave,
To give the traffic mortal blow,
And it destroyed, our land might save.

Now "Dr. Jim" has gone before,
The crown of life is his we know;
We follow him to yon bright shore,
Grateful for days with him below.

God give us more of men like him,
Strong men of faith, humble and brave;
This world sore needs men who'll not trim,
And ever seek the lost to save.

Twenty-two years a fellow-worker,
ERNEST O. SELLERS,
Baptist Bible Institute,
New Orleans, Louisiana.

Sammy's mother was both surprised and pleased when he came home from school with the announcement, "I got a hundred this morning." "That's lovely, dear," she said. "What was it in?" "Fifty in reading and fifty in spelling."

give God a place in our lives, then God will preserve us a place in His world. Just recently Paul Mallon in his column "Behind the News," had this to say:

"A comforting thought is that it will be a better world in the post-war future if it can be anchored in re-established moral values. Never have people lived in comfort and peace without a national sense of justice, fair play, kindness, and simple virtues. Strife, wars, disintegration always have accompanied a decline of Christian or religious ideals. Neither nations nor free people can exist long without spiritual foundations. Their solid restoration by this war offers the chief hope of the future."

IN LOVING MEMORY

One year ago on Feb. 2, 1941, God called our beloved sister, Mrs. S. T. Berry from our midst. Our hearts are still bowed with grief but our loss is Heaven's gain.

She was strong in her faith in God, a diligent student and talented teacher of His Word, and an untiring worker in all the services of His church. During the last months of her life, when illness prevented her from attending all the services, she would say to her loved ones or friends, in speaking of the meetings, "My heart was there if I couldn't be."

Her devotion to the Lord, her church and her family was indeed an inspiration to those who knew her.

Yes, we have missed her in the past year and we shall continue to miss her as other years pass. But let us pray that the mantle of her devotion and service will fall upon some one of us who will bear it worthily, and that our Loving Father will continue His blessings on her loved ones in their sad bereavement.

MRS. LOIS DICKERSON,
MRS. NELLIE LITTLE, AND
PLEASANT HILL W. M. S.

—BR—

WHY STAND YE HERE IDLE?

So many idle, folded hands,
And harvest fields are white,
Low droop the heavy heads of wheat
That wait the reaper's weary feet,
The sickle in his willing hands
For harvest fields are white.

So many here that sit at ease
While 'neath yon darker skies
The wretchedness and misery
The angels sorrowing can see.
How can we dare to sit at ease
Beneath God's golden skies?

—M. E. B. Thorne.

—BR—

Preacher: "Do you say your prayers at night, Jimmy?"

Jimmy: "Yes, sir."

Preacher: "And do you always say them in the morning, too?"

Jimmy: "No, sir, I ain't scared in the daytime."

FOR MINOR BURNS
RELY ON SOOTHING
Fiery throbbing relieved at once and parched skin eased

RESINOL

This Home-Mixed Cough Relief Is Hard To Beat

So Easy. No Cooking. Saves Dollars. No matter what you've been using for coughs due to colds, you'll be the first to admit that this surprising relief, mixed in your own kitchen, can't be surpassed, for real results.

Make a syrup by stirring 2 cups of granulated sugar and one cup of water a few moments, until dissolved. No cooking is needed—a child could do it.

Then put 2½ ounces of Pinex (obtained from any druggist) into a pint bottle, and add your syrup. This gives you a full pint of really amazing cough relief—about four times as much for your money. Tastes fine—children love it—and it never spoils.

You can feel this home mixture taking right hold of a cough. It loosens the phlegm, soothes the irritated membranes, and helps clear the air passages. Eases soreness and difficult breathing, and lets you sleep. Once tried, you'll swear by it.

Pinex is a special compound of proven ingredients, in concentrated form, a most reliable soothing agent for throat and bronchial membranes. Just try it, and if not satisfied, your money will be refunded.

Baptist Training Union

AIM—Training in Church Membership
AUBER J. WILDS, State Secretary

OXFORD, MISS.

JACKSON, MISS.

Crosby Reports Good Study Course

Mr. Chester Brewer, director of the Crosby Baptist Training Union, reports a good study course recently with thirty-four taking the examinations. Crosby is blessed with two fine, consecrated doctors, father and son, Drs. W. T. and D. H. Thornhill. It was the pleasure of the Training Union to have Dr. W. T. Thornhill as inspirational speaker one evening during the study course. He spoke on the subject, "A Clean Heart, a Clean Mind, and a Clean Body." Rev. Virgil Ratcliff is the pastor of the splendid church.

Associational Conferences

On Thursday night, February 5, the Pearl River Associational B. T. U. met in its regular general meeting. The meeting was at White Sand Church about five or six miles west of Poplarville. A splendid program had been planned by Director Brooks of Picayune, and a large crowd, 205, gathered from nine churches to enjoy this program. Special music was rendered by the Lee Quartet of the Caesar church. The roll call by churches was interesting. Several large delegations were recognized, and the attendance banner was awarded to Juniper Grove Church which had 49 present. A number of pastors were present, giving encouragement to the work. It was the pleasure of your State Secretary to bring a message of confidence and challenge. All in all, it was a very helpful meeting.

On Friday night, February 6, a called meeting was answered by 26 workers from eight churches, including five pastors, five directors and five associational officers in the Lebanon Association. The meeting was held at Immanuel Church, Hattiesburg. Mr. Garland McInnis, the Associational director, had called the meeting at the request of the State Secretary, and the interest manifested on the part of the pastors and other leaders was most gratifying. A devotional was conducted by Brother Woodham, pastor of Providence and Glendale churches, a check on the attendance by the director, and a conference led by the State Secretary, with a discussion of plans for the coming summer made up an hour and a half program of helpfulness. The association decided they wanted two volunteers workers for the month of July, and hope to send their Associational Director to Ridgcrest for the Training Union Assembly.

Millions of Pounds of Paper

Has it ever occurred to you the magnitude of the business of the Sunday School Board? The total weight of the periodicals mailed out last year was 3,566,556 pounds. The cost of the paper was a quarter of a million dollars. The cost of the ink for printing was \$13,000.00. The cost of the wire for stitching was \$2,000.00. The combined number of separate issues during 1941 was 23,598,156. The Board published 987,455 copies of books, 174 different titles. There were 868,842

Training Union periodicals, per quarter, sent out or a total for the year of 3,475,368. This was a gain over 1940 of 96,155 copies. It is interesting to note that the four Quarterlies run pretty well the same in circulation. The Intermediates led, the Young People's second, Juniors third and B. A. U. fourth. There is only 428 difference in Junior and B. A. U. per quarter. It is also interesting to note the continual growth of the B. A. U. Starting a few years ago with a quarterly circulation of 39,000 and growing to a quarterly circulation now of 189,258. The Training Union Magazine has a circulation of 36,000, and the Story Hour Leader enjoys a circulation of 10,144. This means that we have about that many Story hours in the S. B. C. as only the leader received this periodical. We praise God for His goodness and His blessings on the work of His agencies. It is for Him that we encourage a labor of love from all His children.

In Mississippi we organized 471 new unions in 1941 and issued 13,540 Study Course awards.

Let's Start a Four S. C. Club

Will your Union join a "Four S. C. Club" if we start it? You ask, what is that? It is a four study courses a year club. Each Union will buy a set of study course books, say ten or fifteen, have a study course for your Union this quarter, then each quarter during the year you would have a course exchanging books with another member of the club, thus only having to buy one set of books during the year, but holding four study courses. FOUR A YEAR IS NOT TOO MANY for a progressive union.

Saturday night is a busy time for most people, but not too busy for a group of workers in Rankin County to gather for a conference on Training Union work. Brandon was the place, and Associational Director Glenn Melvin had planned the program which included a conference led by State Secretary Wilds. The matter of concern was the program for the summer. Two volunteer workers were asked for and this association also plans to send their director to Ridgcrest for the second week of the Training Union Assembly. Mr. Melvin feels that he will be in the army by then, but his successor will be named in that case, and sent to the assembly.

An All Out Associational B. T. U. Directors Meeting

We are working on a plan that will give every associational director who can go a free trip to Ridgcrest for the week of July 25-31. The State Training Union Department, with the help of friends, plans to offer free transportation, and we are asking the Association to make up the other eighteen or twenty dollars for the necessary expenses. This will be a great blessing to our state if we can get this group of leaders together for a week in such a meeting as we have

ARGENTINE COLPORTEUR JAILED

By Benjamin L. Sowell*

The sale of a copy of El Cura, La Mujer, y el Confessionario ("Priests, Women, and the Confessional") by Father Chiniy, and the malicious spirit of an alleged Catholic woman, placed the colporteur Don Luis Marinelli in a jail in La Plata, Argentina.

Don Luis was one day selling Bibles and religious literature to students of the University of La Plata. Among others, he sold the above-mentioned volume which exposed some of the evils of the Catholic leaders. The buyer took the book straight to a Catholic matron, who on reading its rather strong terms, became incensed against the colporteur. She happened to know and to resent him because on a previous occasion he had called her to order for a social infraction. To a police chief—a friend of hers—she immediately reported Don Luis as "an immoral person."

The result we here give in the colporteur's own words: "I went closer, thinking that something had gone wrong, when I heard the command to halt, and saw a pistol leveled at me. In less than a santiamen (a shake of a lamb's tail) I was being pushed into the car by two policemen."

"While the police chief drove, a policeman kept a revolver at my collar. When I asked for an explanation, the comisario (officer) insulted me, and as I continued talking about my business as colporteur, he gave orders that, if I continued talking, I was to be shot."

"Once in the police station the chief took my valise and roughly emptied the books on the desk. Then he exclaimed: 'But these are all evangelical books!'"

"Then the policeman who, upon order of the chief, had searched me as I stood with my hands over my head, stated to the chief: 'We know this man.'"

"But the chief, angrily, shouted: 'He has been reported by a lady. Take off his collar and throw him in jail.' And with revolver in hand, they pushed me into the cell."

"I asked him who had reported me, but the chief answered that he did not

at Ridgcrest. Pray with us, and work with us to the end that this proposed program may be successful. The bus would leave on Friday morning, July 24, and return, reaching Jackson on the afternoon of Sunday, August 2.

Have You Acted on the Free Offer of the Sunday School Board?

Did you read the free offer of the Sunday School Board as published in last week's Record? Remember the teacher of any study course book will be given a free copy of the book upon request. When ordering the books please ask for a free copy for the teacher. If you purchase as many as ten of any one title the teacher will be given a cloth bound book instead of the paper edition.

Louisville Young People Back Their Leader

Mr. and Mrs. J. D. Webb are the counselors for the Young People's Union at Louisville, and find the young people ready to line up for a good B. Y. P. U. Already they have studied the Manual in the interest of finding out just what it takes to have a good Union. They did not say so, but we will not be surprised if they send in an A-1 report at the close of this quarter.

Tunica Sets Up Training Union

Thanks to Mrs. J. C. Shanks, secretary of the newly organized B. T. U. at Tunica for a good report of their work. Interest continues to grow. Reports for last quarter were sent in showing good work accomplished.

know, as it had been taken over the telephone. Surprised, I asked him whether he was in the habit of heeding accusations from anonymous callers. I insisted on knowing the name of the woman, but he would not give it, since she was a friend of his."

Don Luis next managed to get in touch with one of his sons who, when he arrived and questioned the police officers about his father's arrest, was thrown out by two policemen. The son then communicated with a friend of the family, an ex-minister of the provincial government of Buenos Aires, who became very much interested in the case, and got an ex-governor so much concerned that the chief was on the verge of losing his job. The police chief, frightened, had turned Don Luis loose. When the veteran colporteur left he took occasion to distribute a number of Bibles and "Traveler's Guides" among the officers in the police station, thus testifying again for Christ. On the advice of Don Juan Varetto, Baptist pastor in La Plata, Don Luis let the matter drop without attempting to have the officials punished.—The Commission.

*For thirty-nine years Mr. Benjamin Sowell has been serving Christ as a missionary in Brazil.

When a Child Needs a Laxative!

Your child should like this tasty liquid laxative and you should like the gentle way it usually wakes up a youngster's lazy intestines when given by the simple directions.

SYRUP OF BLACK-DRAUGHT contains the same principal ingredient which has enabled its older brother BLACK-DRAUGHT to give so many users such satisfying relief for so many years!

Perhaps that's why it usually gives a child such refreshing relief when the familiar symptoms indicate a laxative is needed.

SYRUP OF BLACK-DRAUGHT comes in 2 sizes. The introductory size is 25c; the economy size is 50c.

Beware Coughs from common colds That Hang On

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

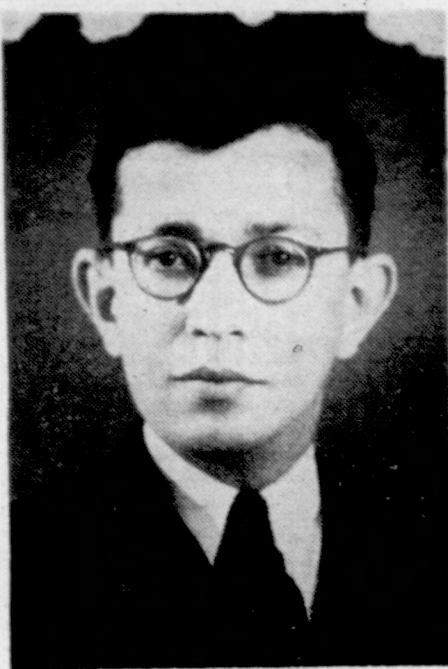
CREOMULSION
For Coughs, Chest Colds, Bronchitis

YES; WE HAVE NO DUCKS



But this publication has space for pictures of activities, buildings, individuals and groups. From \$1.50 to \$3.50 will pay for the cut, owing to size. We recommend

Mississippi Engraving Co.
Jackson, Miss.



ALBERTO MAZONI DE ANDRADE
BAPTIST WORK AND AMERICAN
MISSIONARIES

How Do Brazilians See America?

By Alberto Mazoni De Andrade,
President Colegio Batista Minerio of Belo
Horizonte, Estado de Minas Gerais,
and Professor Higher Mathematics
Escola de Minas, Aurie Preto
(Translated by William H. Berry)

As we read the history of the evangelistic movement in Brazil, if we exclude the first infiltrations in colonial times of the French and Dutch Huguenots, which were accompanied by force and associated with political movements, it is the names of Americans which stand out from 1836 up to our present day. Spaulder and McKidder, Methodists; Blackford and Chamberlain, Presbyterians; Kelly, Congregationalist; W. B. Bagby and Z. C. Taylor, Baptists, have been the peaceful pioneers of evangelical achievements among our people.

Here then we find the happy point of contact between us, because here our hearts respond with love and gratitude. We are Brazilian Baptists, as we contemplate what has already been done through the Gospel, remember that it is due to a large extent to the liberality with which our brethren of the Southern Baptist Convention have contributed to the Cause of Missions.

Thanks to this liberality and to the unselfish devotion of your missionaries, the work of the Kingdom has been so developed that our own Baptist people have been able in turn to recognize the universal obligation of the Great Commission and send to our mother country, Portugal, our own missionaries of the "glad tidings" which we received from your hands.

This program, which is nothing less than marvelous, creates a strong sense of responsibility in our Baptist people, especially when they consider the immense territory which God entrusted in our hands to be evangelized. This sentiment, reasonable and desirable in itself, has provoked certain crises to which we will refer later.

In 1922 and 1923 we had one of these crises. As a result came the establishment of the first Bases of Cooperation between the two above mentioned organizations. This document, signed in 1925, gave much space to the expression

of regulations which should serve as guiding principles and emphasized the autonomous character of the contracting parties. Keeping in view this autonomy as well as the responsibility of these two bodies, an agreement was signed which regulated the manner in which the institutions of the Brazilian National Convention should be administered, in which the Board of Richmond also had its legitimate interests. In that document it was specified also the way in which the Board in Richmond should contribute to our churches and, finally, how the work of evangelization should be conducted through a joint cooperative plan.

According to my judgment the document of 1925 expressed very definitely the basic principles of cooperation between two autonomous and responsible bodies. The rigid character of the special regulations as derived from those principles and contracted upon that occasion is somewhat softened by the final declaration: "We desire that the principal emphasis of this act of the Brazilian Baptist Convention shall be placed in the spirit and not in the letter of our cooperative relations."

Very naturally it was these special regulations which made necessary a posterior revision. This was made in what is known as The New Bases of Cooperation, signed in 1935 and in which was confirmed the declaration of principles of 1925. These new Bases of Cooperation constitute a document which is theoretically impugnable since it gives expression to an ideal regime of ideal and reciprocal confidence between the contracting parties.

These eliminated in principle any discrimination between Brazilian Baptists and American missionaries, making the one and the other eligible to all official positions in Brazilian Baptist institutions in which the only criterion should be their competence. Such discriminations also tend to disappear practically, and we believe that Baptist work here will be

done more and more in the atmosphere of confidence, of which the new Bases of Cooperation are the contractual expression.

In the last National Convention, when an anti-missionary reaction was much feared from what we could see in one isolated incident which took place in the Seminary of North Brazil, what we really saw was a tendency to reduce such incidents to their actual value and as representing personal differences, rather than giving them the prominence of conflicts between organizations. When it was proposed in the general assembly a vote of complete solidarity to the missionaries the whole assembly arose and enthusiastically gave its approval.

The time is near then, in which the new Bases of Cooperation will be able to function freely in all Brazil, because the time is at hand when there shall reign that absolute and reciprocal confidence which that document presupposes.

—BR—

When a bright-faced youngster dropped a nickel through a street grating, a traffic officer gave the child another nickel. The boy quickly bought a package of chewing gum, and then with a pole and a wad of gum retrieved his original nickel.

—BR—

The teacher wrote on the margin of little Betty's report card: "Good worker, but talks too much."

Betty's father wrote on the opposite margin when it was returned: "Come up some time and meet her mother."

"HICKAM FIELD"

My boy, how proud of him I am
For he's a soldier for Uncle Sam.
He'll be right there in this great fight
To help to win this cause that's right.

He saw his friends and buddies die
As bombs came bursting from the sky
But that only caused his heart to feel
A greater desire with the Japs to deal.

Pearl Harbor, yes, those lads we know
Were brave and good, and fought the foe.
But our brave boys on Hickam Field
Fought bravely, too, our land to shield.

Heroism? Bravery? Yes, 'twas there
Midst bombs and shrapnel everywhere
Our boys at Hickam did their part—
They always will with all their heart.

So let's not forget in this great strife
That every boy will risk his life
To keep our freedom safe and sound,
For braver lads can ne'er be found.

And now to Hickam Field we say,
"We're proud of you," and every day
We'll breathe a prayer for each of you
That God will safely guide you through.

MRS. D. H. STRATTON.
—BR—

Two small boys were bragging, and the smaller of the two remarked, "My uncle has a wooden leg."
"Huh," replied the other, "that's nothing. My sister has a cedar chest."

WHY NOT...

ON SUNDAY, MARCH 8,
TEMPERANCE SUNDAY,
Take An Offering for

The Anti-Saloon League?

Many students in Essay Writing Contests Are Asking for
Information. Your League Responds to Every Request.
Your Offering Will Help!

NEURALGIA
Capudine acts fast because it's liquid, relieving pains of neuralgia quickly, pleasantly. Soothes upset nerves. Follow directions on label. All druggists. 10c, 30c, 50c bottles.

Liquid CAPUDINE

CONTRIBUTORY RETIREMENT PLANS OF RELIEF AND ANNUITY BOARD OF THE SOUTHERN BAPTIST CONVENTION

NAME OF PLAN	Date Inaugurated	Active Members 12-31-1941	Churches, Boards and Agencies Cooperating	1941 Dues and Premiums	Number of Beneficiaries 12-31-1941	Payments to Beneficiaries 1941	Reserves 12-31-1941
Age Security Plan for Lay Employees	1-1-1936	105	140	\$ 3,888.32	1	\$ 28.44	\$ 47,767.71
Service Annuity Plan (closed to new members 1-1-1938)	1-1-1932	28	—	730.31	15	1,619.47	31,794.14
(Old) Annuity Fund (closed to new members 9-30-1930)	1918	738	—	25,361.11	607	2,162.04	2,742,704.61
GROUP PLANS							
Foreign Mission Board Pension Plan	1-1-1934	474	1	45,850.60	71	33,493.31	108,068.47
Institutional Employees' Pension Plan—Orphanages	1-1-1936	257	12	19,444.75	31	8,150.16	64,878.17
Baptist Boards Employees' Retirement Plan, including Employees Home Mission Board	7-1-1937	649	45	67,784.37	23	12,360.83	168,810.77
Institutional Employees' Retirement Plan—Colleges and Seminaries	7-1-1937	64	5	10,477.90	—	—	35,046.82
Ministers' Retirement Plan (18 States and District of Columbia)	S. C. 7-1-1938. All other states 1939-40-41. D. C., 1942	4,902	7,561	546,469.30	372	131,270.72	1,022,208.14
INDIVIDUAL PLANS							
Special Annuity (Lump Sum Premiums)	1929	51	—	4,000.00	24	8,658.10	96,030.14
Special Deferred Annuity (Monthly Payments)	1935	22	—	1,686.00	—	—	9,478.06
Savings Annuity (Deposits)	1930	90	—	19,122.93	90	6,091.00	183,841.65
		7,380	7,764	\$744,815.59	1,234	\$433,834.07	\$4,510,628.68

NOTE: The reserves given in the last column are those in the Annuity Retirement Plans only. Relief Reserves and Contract Annuity Funding and General Contingent Reserves bring the total of reserves to \$5,470,277.87.

NOTE: Revisions in membership rolls are made at intervals just as is the case in membership rolls of churches. The various plans received 1,170 new members in 1941. The church and agency agreements received numbered 1,070. The added salaries upon which dues are being received total \$1,250,000 for Ministers' Retirement Plan and all plans together total \$1,600,000. Dues are being paid on approximately ten millions of dollars of salaries (\$10,000,000).

For information and application blanks for Ministers Retirement Plan in Mississippi, Write:
D. A. McCALL, Baptist Building, Jackson, Mississippi.

For All Other Information, Write:
THOS. J. WATTS, Executive Secretary, Baptist Building, Dallas, Texas.

Asthma Agony

Don't rely on smokes, sprays and injections if you suffer from terrible recurring, choking, gasping, wheezing spells of Asthma. Thousands of sufferers have found that the first dose of Mendaco usually palliates Asthma spasms and loosens thick strangling mucus, thus promoting freer breathing and more restful sleep. Get Mendaco in tasteless tablets from druggists, only 60c. Money back guarantee unless fully satisfied.

THE LAST BEST HOPE OF EARTH

George W. Sadler, Secretary
for Africa, Europe and the Near East
Foreign Mission Board

In his second annual message to Congress a great president of the United States declared: "We shall nobly save or meanly lose the last best hope of earth." Mr. Harry Scheman has taken a phrase from that remarkable saying and woven it into what he calls a philosophy for the war. His thesis is that economic and cultural world-union has already been achieved and that this must be matched "by a world political organization which limits the sovereignty of each and every nation, wherever the exercise of that sovereignty irresponsibly takes no account of the economic interests of all the unified peoples."

That's another way of saying we are bound up in a common bundle of destiny, that we are involved in mankind, and that the last best hope of earth has to do with the establishment of a reign of righteousness wherein the rights of every individual will be recognized and respected.

The campaign of Southern Baptists to raise \$300,000 to meet the urgent needs of men in various parts of the world is one of the many steps we ought to take in the direction of nobly saving the last best hope of earth. That there is a clamorous call for such procedure multitudes of witnesses bear testimony.

In Spain

More than two years ago when this scribe was in Spain the bony hand of hunger was in the process of reaching out and drawing within the orbit of its influence the shabbily clad, emaciated forms of a vast army. On their faces it had already left its mark of disease and undernourishment. Since then eye-witnesses like Drs. Adolph Keller and W. O. Lewis have made their reports which assure us that the lengthening of the war means the increasing of the acuteness of the pangs of starvation.

In Other European Countries

In the last issue of Harpers, Michael Daro, whose name really isn't that, reported on Hungary. Speaking of the tremendous influx of Prussian speaking persons in Budapest, he says: "And they like it there. Is it because they are the only ones who get all the eggs, pork, butter and meat they want, while the bread ration for the Hungarian population is smaller than the one in Germany and while the Hungarians must observe three meatless days a week? Hungarians haven't seen soap, shoes and textiles for about a year now and shoe repairs are available only to the privileged. The sugar and potato scarcity, as well as the absolute lack of coal, is catastrophic. This lack of living essentials does not concern the German 'tourists' in Hungary, for they have everything they want."

The same and worse must be true of Yugoslavia where it is said "school children face the machine-guns of their German executioners and die singing." The same, of course, is true of Rumania and Italy in which countries Southern Baptists have a tremendous stake.

In China

In the current issue of Missions, Dr. A. F. Ufford tells of almost unbelievable conditions in China. One investigator visited "a home where three orphaned children, aged respectively 14, 9 and 5, were waiting to die. Both the mother and father had recently died. There was nothing for them to look forward to but starvation. Arrangements were made to admit all three of them to the Hungry Children Center at the Baptist Church. The five-year-old, however, died of starvation on the church step before she could enter its door of hope. The other two, under the careful treatment in the Center, are now slowly building up."

Our own missionaries bring us reports that wring our hearts and move us to tears, accounts of old women and little children waging a losing battle with death, their lifeless forms collected daily and carted off to some potter's field.

Moved to Action

Southern Baptists have been moved to what many believe is worthy action.

At a joint conference, held in Atlanta on January 29, representatives of the Baptist World Emergency Committee and the Foreign Mission Board adopted unanimously a plan to raise a minimum of \$300,000 to meet such heart-breaking situations as we have mentioned.

This emergency fund is to be administered by the Foreign Mission Board, it being understood that missionaries and other trusted agencies will respond to the needs of the starving peoples as quickly as possible.

The first Sunday in April has been designated as the time at which all the churches are besought to make generous offerings.

The Needy Can be Reached

From the Committee on Foreign Relief we have received the following assurance:

"Civilian victims of war can still be helped. American entry into the war still leaves open a great many avenues of service for the established relief agencies of the church. In a number of cases the emergency has intensified the need. In other cases the actual declaration of war had been anticipated sufficiently to place funds in the hands of Christian relief representatives abroad. In this way any possible temporary disruption in their work was offset. Dr. Leslie B. Moss, director of the Committee on Foreign Relief Appeals, announced today that the eight church relief agencies affiliated with that organization were all able to carry on their programs. The program of most of these agencies is now hindered chiefly by lack of funds. Urgent appeals are continually coming from centers of suffering abroad."

To our missionaries, Dr. R. E. Beddoe and Rev. John Galloway, amounts aggregating more than \$22,000 have been sent in recent weeks. It is certain that increasingly large portions of China will be freed from the heel of the oppressor as Japan withdraws the troops she must use at Singapore and other strategic centers in the Pacific. That means that our opportunities to bind up the bleeding, feed the famishing, preach to the poor will be increasingly great.

Let's Get At It

Harry Scheman says near the conclusion of his book to which we have referred: "To think that it will be meanly lost by no effort to achieve it (the last best hope of earth), is—it seems to me—to grade the modern human being lower than all his forebears." Rather let us nobly save the last best hope of earth by ministering to those with whom the Master identified Himself, thus saving them and ourselves.

TWO DANGERS THREATEN US

Charles E. Maddry, Executive Secretary Times of war and of world upheaval are abnormal times. These are days when we need to be on our guard against the subtle drifts and tendencies which seek to undermine the high and holy ideals for which our fathers stood and to which we have dedicated our lives.

The very psychology of wars, with their accompanying fear and hysteria, renders it exceedingly difficult for people to maintain their poise and to keep a sane and just perspective.

Confronting the life and work of Southern Baptists just now there are two acute and far-reaching dangers to which we wish to call attention.

Fear Thou Not

The first is the danger of taking counsel with our fears and, in the fact of adverse and untoward circumstances, drawing back from our Christ-appointed task. This applies especially to mission work in the lands overrun by cruel and devastating war. Because some of our property has been destroyed and many of our missionaries have been compelled to flee for their lives, some of our brethren are ready to curtail the work until the war is over. Such an attitude results from looking at circumstances instead of turning eyes of faith to a risen and living Lord.

We should remind ourselves that Jesus was born, and grew to manhood, and accomplished His life's work in a land which was then under the heel of the most cruel and desperate totalitarian

dictators the world has ever seen. Jesus was crucified on a shameful cross by the mob violence of the Jews and the connivance and authority of the Roman invaders. The risen Lord gave His Great Commission to a little handful of Galilean peasants and went back to God's right hand "from henceforth expecting, till His enemies be made the footstool of His feet."

Suppose the Saviour had taken counsel of His fears or had drawn back because of the untoward circumstances? Suppose that because of adverse conditions and dangers Paul had turned back at Troas? Suppose that the long list of Christian heroes and martyrs had taken counsel with fears and had given up?

Shall Southern Baptists be less courageous? We must not hesitate nor falter. Today in Latin America and in Africa, opportunity's doors are swinging wide. Whenever and wherever possible, we must enter and reinforce our over-worked missionaries.

Love Your Enemies

The second danger confronting us is that of yielding to the temptation of Satan and admitting to our hearts ill-will and hatred toward the people whose ungodly rulers are waging war against us. While compelled to defend our country against the onslaughts of dictators and arrogant war lords, we must be Christian in our attitude, and not allow ourselves to be drawn into hatred toward the innocent and helpless people of enemy lands.

Japan is an outstanding example. Fifty years ago, Southern Baptists began missionary work in that country. Gratifying success has attended our efforts there. Throughout the years several thousand have been won to Christ and organized into self-supporting churches. They have a splendid college for men and one for women. There is a women's missionary training school and a theological seminary. Baptists also maintain a publishing house and book store for the printing and distributing of Bibles and other Christian literature. Fully one-third of the native pastors were trained at Louisville Seminary; and plans were in the making to bring others to America for training.

Then came the threat of war, and we were compelled to withdraw all of our missionaries except one. Maxfield Garrott chose to remain, and the Foreign Mission Board approved of his decision and his loyalty. To our Japanese Baptist brethren and sisters, Dr. Garrott is a living testimony to the fact that Southern Baptists have not deserted them.

—BR—

Recent visitors to The Baptist Record office include the following: Dr. Andrew Potter, Oklahoma City; Ernest Cox, Paris, Tenn.; Clark Rakestraw, Jackson; Rev. N. S. Jackson, Jackson; Rev. R. K. Corder, Philadelphia; W. G. Mize, Jackson; C. J. Olander, Morgan City; Rev. C. C. Weaver, Noxapater; Rev. Herman A. Milner; Rev. Donald Jones, Clinton; Rev. B. E. Phillips, New Hebron; Rev. W. M. Tabb, Wesson; Rev. James D. Walker, Canton; Joe Knapp, Vicksburg.

A Mississippi river steamboat was stopped in the mouth of a tributary stream, owing to the dense fog. An inquisitive passenger inquired of the captain the cause of the delay.

"Can't see up the river," was the laconic reply.

"But I can see the stars overhead," the passenger replied sharply.

"Yes," came back the captain, "but unless the boilers burst, we ain't going that way."

—BR—

A mistress engaging a new maid said: "Mary, we have breakfast promptly at eight a. m."

New maid: "All right, mum. If I ain't down don't yer wait!"

Don't Neglect Slipping FALSE TEETH

Do false teeth drop, slip or wobble when you talk, eat, laugh or sneeze? Don't be annoyed and embarrassed by such handicaps. FASTEETH, an alkaline (non-acid) powder to sprinkle on your plates, keeps false teeth more firmly set. Gives confident feeling of security and added comfort. No gummy, gooey, pasty taste or feeling. Get FASTEETH today at any drug store.

Good For Over 100 Years

—And even better now. Recently greatly improved; more antiseptic, more active, finer quality ingredients. Spreads easier. Widely used for minor external causes skin itching: oozes, rashes, etc. Pimples, cuts, bruises, etc. etc.

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TO RELIEVE MISERY OF **COLDS** quickly use **666** LIQUID TABLETS SALVE NOSE DROPS COUGH DROPS

Many WOMEN get 2-Way help!

CARDUI is a name you ought to remember, if you suffer, from only functional causes, in either of two ways: (1) from periodic pain and discomforts, or (2) lack of energy, strength and appetite.

If the first is your main trouble, start three days before "your time" and take CARDUI as directed. If you need a tonic to help stimulate the appetite, increase the flow of gastric juice and thus improve digestion, and build energy and strength, then use it by the tonic directions.

For either purpose, CARDUI has been giving women and girls satisfying results for 61 years, as proved by its record of popularity.

LET'S SING!

The use of Broadman hymnals and song books will give your congregation's singing the sparkle, the zeal, the infectious joy you've always wanted it to have. There's a Broadman hymnal to fit your needs, whatever the size of your church or the size of its budget. Write for our free song book folder, and let us help you get the hymnals and song books you need. We'll gladly send you examination copies. Write us today!

Baptist Book Store
500 E. Capital St., Jackson, Miss.

Mississippi College is Well Equipped

The campus of Mississippi College contains about forty acres. The grounds, set in beautiful shade trees and covered with a carpet of grass, present a pleasing setting for the college buildings. These are grouped conveniently together and connected by concrete walks.

There are nine main buildings all conveniently located and kept in excellent repair. They are:

THE CHAPEL is the only building on the campus built prior to 1860. It is a two-story brick structure with a large auditorium on the second floor and several classrooms on the first.

In 1906 a new building movement was projected, at which time the General Education Board made a donation of \$25,000 and the people of Mississippi raised \$75,000. Buildings made possible by the raising of this fund were Jennings Hall, the dining hall and the science hall.

JENNINGS HALL. In 1905 the family of the late Mr. Z. D. Jennings donated \$20,000 toward the erection of a memorial building. The building toward the erection of which this gift was applied was a dormitory, named in honor of Mr. Jennings.

DINING HALL. Adjacent to Jennings Hall is the dining hall, housing the cafeteria and appurtenances thereto, including kitchens, pantries, and serving rooms. The cafeteria is equipped to give first class service.

THE SCIENCE HALL, a fire-proof building of three stories and full height basement, contains the various lecture rooms and laboratories of the departments of natural science, as well as the executive and business offices of the college, which occupy a portion of the first floor.

Out of the movement launched in 1911 to raise \$300,000 for building and endowment, the full amount of which was never realized, approximately \$75,000 was used for building purposes. Buildings erected from these funds were Ratliff Hall and the Library.

RATLIFF HALL, a dormitory containing three stories and basement, was built in 1915. It was named in honor of Captain W. T. Ratliff, for many years president of the Board of Trustees.

The **LIBRARY,** erected in 1914, is a three-story, fire-proof building with a full height basement. The reading room, equipped to accommodate one hundred students, occupies the entire first floor, with stack rooms and research rooms in the basement. The second floor contains class rooms and professors' offices, while on the third floor are the assembly rooms for the literary societies. The library at present contains some 23,000 volumes.

In 1926 the centennial year of the college was celebrated with the dedication of three new buildings: the Alumni Hall-Gymnasium, Chrestman Hall and the Farr-Hall Hospital. The success of this building program was due in large measure to Mr. B. B. Jones, Mississippi philanthropist, who donated \$20,000 toward the completion of the hospital building, and contributed other substantial gifts and loans for the completion of the entire program.

The **ALUMNI HALL,** which houses the gymnasium, was built largely through gifts from alumni and former students. It is the center of student activities, containing lobbies, guest rooms, offices and club rooms for the various organizations.

CHRESTMAN HALL, a dormitory, was named in honor of Mr. J. M. Chrestman, whose family donated a large tract of land to the college. The building is three stories high, with basement and sub-basement, built of brick and stone and fire-proof.

FARR-HALL HOSPITAL. This building, well equipped to give first class service, was named in honor of Rev. W. E. Farr, then pastor of the First Baptist Church of Grenada, which church made liberal donations to the hospital, and Dr. R. W. Hall, long-time college physician.

Dormitory Equipment and Facilities

The dormitories are neatly kept and are under efficient management. Room assignments are made by a committee of those in authority; and, while those

whose room deposits are made early will be given a choice in the selection of a room and roommate, the committee reserves the right to make such assignment as is deemed for the best welfare of the student. All rooms are designed for two students and it is not permissible for a student to have sole occupancy of his room when there is a demand for rooms.

Students' bedrooms are supplied with steam heat, electric light, stationary washstands with hot and cold water, double-decker single beds, tables, dressers, and chairs. Students furnish their own linens, pillows, covers and toilet articles. They are required to care for their own rooms and must have permission from those in authority before moving from one room to another. All dormitories are equipped with shower baths.

Students living outside of Clinton, who contemplate rooming or boarding off the campus or in any place not under the direct supervision of the college, must have the approval of the president and the dean. Applications must be filed with the dean in advance and approved before the student may make any arrangements with rooming house or boarding house proprietors.

Hospital and Medical Facilities

The college maintains the services of a physician in connection with Farr-Hall Hospital, and every student is given a physical examination as early as practicable after matriculation.

Students requiring the hospital service will pay 50c per day (which will apply toward cost of meals, medicine, and other hospital incidentals).

The college does not assume the responsibility for cases belonging to the classification of major surgery or specialty attention, nor is the hospital equipped for this kind of service. This must be provided for elsewhere, and financed by the individual requiring such service. The hospital may be used, however, during the convalescent period.

Athletic Events and Activities

All students of the college are entitled to admission to all athletic events sponsored by the college, including football, basketball, baseball and track.

The Book Store

The college book store, located on the first floor of the chapel building, is for the convenience of students in purchasing books and supplies. The statement of college expenses does not include books and stationery supplies. The student purchases these for himself. The price of books should not run over \$15 or \$20 for the session. The terms of sale are cash.

LIBRARY, MISSISSIPPI COLLEGE



THE MEXICAN MISSION

Christmas was a happy time for the Mexicans near Morgan City. Dr. J. G. Chastain brought the Christmas message at the regular preaching hour.

Then all gathered on the outside to receive the gifts that had been prepared for young and old. You can't imagine how appreciative they were.

On a recent unday all but two of these children of Mexico were present for Sunday School. They sang gospel hymns that had been taught them. Brother I. A. Thompson, the superintendent, led them in the Bible Study.

On the third Sunday each month Dr. Chastain preaches for them. They all love him dearly.

C. J. Olander, Morgan City.

MERIDIAN'S YOUTH RALLY INFLUENCES MANY

One of the most challenging and inspiring experiences that many of us have ever been privileged to enjoy occurred at Meridian on Thursday night, Feb. 12, when the Meridian Junior College B. S. U. sponsored a Youth's Rally at the First Baptist Church, with Bill Marshal of Texas as the guest speaker. Young people were present from all over that section of the state: From Clarke College, East Central Junior College, Jones County Junior College, and Mississippi College; from high schools, army camps, and business life; and many of them will never be the same after that service.

Bill Marshal was superb. He's the type of fellow that makes his hearers forget about the speaker and lose themselves completely in the message that he has. Indelibly he stamped on our hearts the appalling need of the Chinese people; bodies wracked by sickness and disease, and souls in the deadly grip of Satan; millions who are literally starving for bodily nourishment, and whose spirits cry out hungrily for the bread of life. Surely not a person left the house without a deep sense of guilt for the neglect we have given the Master's work and a determination to do more for Him—both here and abroad—than ever before.

The Baptist Student Union of Meridian Junior College is to be commended for making available this spiritual feast, and for rounding up that large group of young people from all walks of life to participate. It is a challenge to other organizations in our state to reach out and enlist our young people in activities that will spur them on to service.

JOHN CARTER,
State B. S. U. Junior College
Representative.

LEGAL LIQUOR CONDITIONS IN NORTH CAROLINA

COURT RECORDS, Wilmington, show that 22 bootleggers were caught re-selling State Liquor Store liquor. (Bootleggers are heavy buyers of legal liquor in states where liquor is legalized. Liquor thus obtained is usually cut and adulterated before being resold.)

NASH COUNTY: "We have more drunkenness because of the liquor stores," C. D. Wheelless, Policeman, Rocky Mount, N. C.

"SINCE THE OPENING of liquor stores in Spring Hope and Nash County, there has been an increase in drunkenness, drunken driving and disorderly conduct generally. In our opinion the liquor stores have not eliminated bootlegging, but made conditions worse instead of better," Signed by J. J. Proctor, Mayor, (Spring Hope) and eight other leading citizens including a banker and two merchants.

TARBORO, Edgecombe County, Court Records show a marked increase in liquor cases, drunkenness, and drunken driving, under legalized liquor.

Conditions in Other States

PENNSYLVANIA: A member of the Liquor (Control) Board stated that 60 per cent of the liquor business was in the hands of bootleggers.

POLICE COURT Records in various cities and towns show marked increase in liquor cases and drunken driving under state controlled liquor stores.

TENNESSEE: Former Governor Gordon Browning states that conditions are worse under legal liquor. He states that cost to counties in board and keep of jail prisoners serving sentences for drunkenness is far more than all liquor revenues derived in the state.

CONCLUSIONS:

1.—Legalization and attempted control of liquor has failed in every state where it has been tried. **NO CONTROL IS POSSIBLE** after liquor is sold. Drinking legally sold liquor will produce intoxication, drunken driving, alcoholics, and other evils as quickly as bootleg booze.

2.—There has been in every state trying legal liquor a decided increase in liquor consumption, and therefore, a decided increase in evils arising from drink.

3.—There is abundant evidence that liquor produces **NO** net revenue. Increased crime, and economic losses from drink cost far more than alleged revenues from liquor.

4.—High tax on liquor provides cover under which bootleggers operate. This is shown in **INCREASED** bootlegging in all states having legal liquor.

5.—However bad conditions may be in a state where liquor is illegal, conditions are invariably **WORSE** after liquor is legalized.

Like information could be shown from all the states where liquor has been legalized. Information in greater volume could be produced from states where information is given. A majority of the people of Mississippi do not want liquor legalized, and a majority of the people in states having legal liquor would vote it out, if the liquor traffic were not so firmly entrenched in the political life of the states where liquor is legal.

N. S. Jackson.

—BR—

LIVERPOOL, YAZOO COUNTY, MOVES FORWARD

Liverpool is making plans for a great year's work. Recently the church has organized a B. T. U. and Wednesday night prayer meeting has been started. There is also a strong Sunday School. The pastor's salary has been increased and a large percentage of the offerings is being paid to the Cooperative Program. Plans for the year are as follows: Organize a W. M. U., three study courses, a D. V. B. S., take religious census, have a church library, one revival.

Our motto for the year is "We Will Strive To Have The Best Country Church in Yazoo County At The Close of '42."

—BR—

"Did your watch stop when it hit the floor?"
"Sure, did you think it would go on through?"